## L1000081013

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| PICK-UP                |                    | MAIL      |  |  |  |
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| Certified Copies       | Certificates       | of Status |  |  |  |
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Special Instructions to Filing Officer:

A. LUNT

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**EXAMINER** 

Office Use Only



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## **COVER LETTER**

TO:

\*Registration Section \*

| Division of Co                  | rporations                               |                                                                           |                                                                   |
|---------------------------------|------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|
| SUBJECT:                        | New Beginnings Trim a                    | and Carpentry LLC                                                         |                                                                   |
| <u> </u>                        | _                                        |                                                                           |                                                                   |
| The enclosed Articles of        | Amendment and fee(s) are submitted f     | or filing.                                                                |                                                                   |
| Please return all correspondent | ondence concerning this matter to the fo | ollowing:                                                                 |                                                                   |
|                                 | Bobby                                    | R. Tucker Jr.                                                             |                                                                   |
|                                 | Na                                       | ame of Person                                                             | <del></del>                                                       |
|                                 |                                          | Trim and Carpentry LLC                                                    | ·                                                                 |
|                                 | Fi                                       | rm/Company                                                                |                                                                   |
|                                 | 500                                      | 22nd Street                                                               | 2011<br>356<br>TALL                                               |
|                                 |                                          | Address                                                                   | AHA.                                                              |
|                                 | Nicevi                                   | ille, FL 32578                                                            | 8 22<br>1ARY<br>ASSE                                              |
|                                 | *****                                    | tate and Zip Code                                                         | parties and fine                                                  |
|                                 |                                          | C@cox.net                                                                 | PH 3: C                                                           |
|                                 |                                          | Tor tuture annual report nonneation)                                      |                                                                   |
|                                 | concerning this matter, please call:     | हु स्टब्स् माळलेटर्स्ट्रोस । इन्हरू                                       |                                                                   |
| Bobb                            | •                                        | at ( 850 ) 218-9803                                                       |                                                                   |
| Name o                          | of Person                                | Area Code & Daytime Telephone Num                                         | nber                                                              |
| Enclosed is a check for t       | he following amount:                     |                                                                           |                                                                   |
| <b>\$25.00</b> Filing Fee       | Certificate of Status                    | Certified Copy Certified Copy additional copy is enclosed) Certified Copy | Filing Fee, ficate of Status & fied Copy tional copy is enclosed) |
| Regist                          | ING ADDRESS:                             | STREET/COURIER ADDRESS Registration Section                               | <b>:</b>                                                          |
| Divisio                         | on of Corporations<br>ox 6327            | Division of Corporations Clifton Building                                 | •                                                                 |
|                                 | assee, FL 32314                          | 2661 Executive Center Circle Tallahassee, FL 32301                        |                                                                   |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

New Beginnings Trim and Carpentry LLC

| (Name of the Limited Liability Com<br>(A Florida Limite                                                                                   | pany as it now appe<br>ed Liability Company | ars on our records     | <u>s.</u> )  |            |            |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------|--------------|------------|------------|
| The Articles of Organization for this Limited Liability Compa<br>Florida document numberL10000081013                                      | any were filed on _                         | August 03, 2           | <u>010</u> ; | and assig  | ;ned       |
| This amendment is submitted to amend the following:                                                                                       |                                             |                        |              |            |            |
| A. If amending name, <u>enter the new name of the limited l</u>                                                                           | iability company h                          | <u>ere</u> :           |              |            |            |
| The new name must be distinguishable and end with the words "L" "L.L.C."                                                                  | imited Liability Com                        | pany," the designati   | ion "LLC"    | or the ab  | breviation |
| Enter new principal offices address, if applicable:                                                                                       |                                             |                        |              |            |            |
| (Principal office address MUST BE A STREET ADDRESS)                                                                                       | <u></u>                                     | <u> </u>               | <u> </u>     | 201        |            |
|                                                                                                                                           |                                             |                        | A A          | 1          | Between    |
|                                                                                                                                           |                                             |                        | ASSE         | 72         | Carriery.  |
| Enter new mailing address, if applicable:                                                                                                 |                                             |                        | <u> </u>     |            |            |
| (Mailing address MAY BE A POST OFFICE BOX)                                                                                                |                                             |                        |              | PM         | [7]        |
|                                                                                                                                           |                                             |                        | PAIR<br>PAIR | င္မာ       | E Margaret |
|                                                                                                                                           |                                             |                        | <b></b>      | <b>8</b> 0 |            |
| B. If amending the registered agent and/or registered registered agent and/or the new registered office address has been addressed agent. |                                             | our records, <u>en</u> | ter the n    | ame of     | the nev    |
| registered agent and/or the new registered office address i                                                                               | <u>ici c</u> .                              |                        |              |            |            |
| Name of New Registered Agent:                                                                                                             |                                             | .,                     |              |            |            |
| New Registered Office Address:                                                                                                            |                                             |                        |              |            |            |
|                                                                                                                                           | H                                           | Enter Florida stree    | t address    |            |            |
|                                                                                                                                           |                                             | , Florid               |              |            |            |
|                                                                                                                                           | Citv                                        |                        | Zi           | v Code     |            |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, <u>enter the title</u>, <u>name</u>, <u>and address of each Manager or Managing Member being added or removed from our records</u>:

MGR = Manager

MGRM = Managing Member

<u>Name</u> Title **Type of Action** <u>Address</u> MGRM Anthony S. Barnett 610 Crestview Avenue ✓ Add Remove Niceville, FL 32578 ☐ Add Remove ☐ Add ☐ Remove Remove Spr. D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.) February 19 Dated \_\_\_ Signature of a member or authorized representative of a member Bobby R. Tucker Jr. Typed or printed name of signee

Page 2 of 2

Filing Fee: \$25.00