

# **2012 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L10000077368

**FILED**  
**Apr 30, 2012**  
**Secretary of State**

**Entity Name:** SOUTHSORE MUSIC FESTIVAL, LLC

**Current Principal Place of Business:**

908 LYTLE STREET SW  
RUSKIN, FL 33570

**New Principal Place of Business:**

10664 US HIGHWAY 301 S  
RIVERVIEW, FL 33578

**Current Mailing Address:**

P.O. BOX 671  
RUSKIN, FL 33575

**New Mailing Address:**

1219 MILLENNIUM PARKWAY  
STE 120  
BRANDON, FL 33511

**FEI Number:** 27-3135668

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PULKOWSKI, JAMES J CPA  
150 E. BLOOMINGDALE AVENUE  
STE 146  
BRANDON, FL 33511 US

**Name and Address of New Registered Agent:**

PULKOWSKI, JAMES J CPA  
1219 MILLENNIUM PARKWAY  
STE 120  
BRANDON, FL 33511 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

04/30/2012

Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGR  
Name: SELF, MICHAEL  
Address: 10664 US HIGHWAY 301 S  
City-St-Zip: RIVERVIEW, FL 33578

Title: MGR  
Name: BUSH, JASON  
Address: P.O. BOX 671  
City-St-Zip: RUSKIN, FL 33575

Title: MGR  
Name: PULKOWSKI, JAMES J CPA  
Address: 1219 MILLENNIUM PARKWAY, STE 120  
City-St-Zip: BRANDON, FL 33511

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: JAMES J. PULKOWSKI, CPA

MGR

04/30/2012

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date