## L10000076036

| (Requestor's Name)                      |
|---|
| (Address)                               |
| , ,                                     |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| (Oity/State/Zip/Filone #)               |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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SECREMARY OF STATE

## **COVER LETTER**

| TO: Amendment Section Division of Corporations   |
|--|
| SUBJECT: M + O Hore Hanth Case LLC (Name of Corporation)   |
| DOCUMENT NUMBER: <u>L 10000076036</u>  |
| The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.  |
| Please return all correspondence concerning this matter to the following:  |
| David Geller, esq, (Name of Person)  |
| Name of Firm/Company)  |
| 1221 South 21st Avenue (Address)   |
| Holy word FC 33026<br>(City/State and Zip Code)  |
| For further information concerning this matter, please call:   |
| David Geller at (954) 399-9850 (Name of Person) (Area Code & Daytime Telephone Number)   |
| Enclosed is a check for \$35.00 made payable to the Florida Department of State.   |
| Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314 |
|  |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION

FILED 12 FEB 28 AM II: 06

|   | OF  | 56 28 AM II: 06                           |  |
|---|---|---|--|
| (Name of the Limited (A   | Hore Health C<br>Liability Company as it now appears on<br>Florida Limited Liability Company) | TALL SHARSTE FLORIDA                      |  |
| The Articles of Organization for this Limited Li  | ability Company were filed on   | 19-2010 and assigned                      |  |
| Florida document number <u>U000076</u>  |   |   |  |
| This amendment is submitted to amend the follo  | wing:   |   |  |
| A. If amending name, enter the new name of  | the limited liability company here:   |   |  |
| The new name must be distinguishable and end with "L.L.C."  | n the words "Limited Liability Company,"  | the designation "LLC" or the abbreviation |  |
| Enter new principal offices address, if applica   | ıble:   | · · · · · · · · · · · · · · · · · · ·     |  |
| (Principal office address MUST BE A STREE)  | <u>[ ADDRESS)</u>   |   |  |
| Enter new mailing address, if applicable:  (Mailing address MAY BE A POST OFFICE I                                      | <u></u>   |   |  |
| B. If amending the registered agent and/o registered agent and/or the new registered off  Name of New Registered Agent: |   | records, enter the name of the new        |  |
| New Registered Office Address:  Enter Florida street address  |   |   |  |
|   |   |   |  |
|   | City  | , Florida<br>Zip Code                     |  |
|   |   |   |  |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

| MGRM = N     | lanaging Member                         |   |  |
|--------------|---|---|--|
| <u>Title</u> | Name                                    | Address   | Type of Action                                   |
| M6-R         | Felipe OLive(a)                         | 1840 W 49 street, site 30<br>Hinland, FL 33012                                  | Add Remove                                       |
|              |   |   | Add<br>Remove                                    |
| D. If amend  | ling any other information, enter chang | e(s) here: (Attach additional sheets, if necessar                               | y.)<br>  |
|              |   |   | FIL<br>12 FCB 28<br>SECTE   AND<br>MALLAPIASSI   |
| Dated        | January 27, 20                          | :/ <u>2</u> .   | FILED  128 AMII: 06  AND OF STATE ASSEE, FLORIDI |
|              | David                                   | or authorized representative of a member  Cellor CSq. or printed name of signee |  |

Page 2 of 2

Filing Fee: \$25.00