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Office Use Only

S. HAWKES

JUL 1 3 2010

EXAMINER



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S. HAWKES

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EXAMINER



## FLORIDA DEPARTMENT OF STATE Division of Corporations

July 2, 2010

SUE B PACKARD 702 BANNOCK COURT PALM BEACH GARDENS, FL 33418-3780

SUBJECT: SUPERIOR CANE TIP LLC

Ref. Number: L10000063790

We have received your document for SUPERIOR CANE TIP LLC and your check(s) totaling \$30.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

### Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6955.

Suzanne Hawkes Regulatory Specialist II

Letter Number: 210A00016274

### **COVER LETTER**

| TO: Registration Sec<br>Division of Corp |  |   |                               | . 1          |                       |
|--|--|---|-------------------------------|--------------|-----------------------|
| SUBJECT:                                 | S  | SCT LLC   | •                             |              |                       |
| SCHJECI.                                 |  | ited Liability Company                              |                               |              | •                     |
| •  |  |   | -                             |              |                       |
| The enclosed Articles of A               | mendment and fee(s) are sub                | bmitted for filing.                                 |                               |              |                       |
| Please return all correspon              | dence concerning this matter               | to the following:                                   |                               | ,            |                       |
|  |  |   | :                             |              | ·                     |
|  |  | Sue B Packard                                       | •                             |              |                       |
| •  |  | Name of Person                                      | ,                             |              |                       |
|  |  | SCT LLC   |                               |              |                       |
|  | ,  | Firm/Company .                                      |                               |              |                       |
|  |  | 702 Bannock Court                                   |                               | ;            |                       |
|  |  | Address   | <del></del>                   | ,            |                       |
|  | Palm Be                                    | each Gardens Fl 334                                 | 18-3780                       |              | ÷                     |
| •  | 1 01111 100                                | City/State and Zip Code                             | 10,0100                       | <del></del>  |                       |
| •  | F mail address (                           | Psuebee1@aol.com<br>to be used for future annual re |                               |              |                       |
| The control of                           |  | •   | doùr nôn nennon               | ) · ;        |                       |
| For further information co               | ncerning this matter, please of            | call:   |                               |              |                       |
|  | B Packard                                  | at ( 561 )  | 691-                          | 5514         |                       |
| Name of                                  | Person                                     | Area Code   | & Daytime Telej               | phone Number |                       |
|  |  |   |                               | 1            |                       |
| Enclosed is a check for the              |  |   | ÷.                            |              |                       |
| \$25.00 Filing Fee                       | \$30.00 Filing Fee & Certificate of Status | Certified Copy (additional copy is                  | enclosed)                     | Certified    | e of Status &<br>Copy |
| •  |  |   |                               | (additions   | l copy is enclosed)   |
|  | •  |   |                               |              |                       |
| •  | G ADDRESS:                                 | STREET  | COURIER A                     | DDRESS:      |                       |
|  | ion Section of Corporations                |   | on Section<br>of Corporations | ,            |                       |
| P.O. Box                                 |  | Clifton Bu  |                               | •            |                       |

Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

SUPERIOR CANE TIP LLC

imited Liability Company as it now appears on our records.)

# The Articles of Organization for this Limited Liability Company were filed on JUNE 15 2010 and assigned Florida document number L10000063790 This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: The new name must be distinguishable and end with the words "Limited Liability Company," the designation "LLC" or the abbreviation "LLC." Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Enter new malling address, if applicable: (Malling address MAY BE A POST OFFICE BOX)

B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:

| Name of New Registered Agent:  |                              | :         |  |  |
|--------------------------------|------------------------------|-----------|--|--|
|                                |                              | 1         |  |  |
| New Registered Office Address: | Enter Florida street address |           |  |  |
|                                |                              | , Florida |  |  |
|                                | City                         | Zip Code  |  |  |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| <u>Title</u> | <u>Name</u>                             |                      | Address                  |                         | ,<br>F          | Type of Action |
|--------------|---|----------------------|--------------------------|-------------------------|-----------------|----------------|
| MGRM         | DAVID B WAIN                            | NWRIGHT              | 702 Bannoo<br>Palm Beach | k Court<br>Gardens FI   | 33418-3780      | Add            |
| MGRM         | SHERRY WAII                             | NWRIGHT              | 702 Bannoo<br>Palm Beach | k Court<br>Gardens El : | 33418-3780      | Add  Remove    |
|              |   |                      |                          |                         |                 | Add            |
|              | ···                                     |                      |                          |                         | •               | Remove         |
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| D. If amen   | ding any other inform                   | nation, enter change | (s) here: (Attach        | additional sheet        | s, if necessary | 2.)            |
| ·            |   |                      | ·                        |                         | :               | <u> </u>       |
| · -          |   |                      |                          |                         |                 |                |
| —<br>Dated   | 26 JUNE                                 |                      | 10                       |                         |                 | ····           |
|              | `.                                      | Just B. Pa           | skard                    | sentative of a mer      | hher            | <del></del>    |
|              |   | s                    | ue B Packard             | * ,                     | 1               |                |

Page 2 of 2

Filing Fee: \$25.00