Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H210000569923)))



1210000569923ABC1

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.

Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : FISHER & SAULS, P.A.

Account Number : 076666001271 Phone : (727)822-2033

Fax Number : (727)822-1633

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address: JMR @ SUNCOGITAISTribution, COM

21 FEB 10 AM 11: 15

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN 8100 BRYAN DAIRY ROAD LLC

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$25.00

Electronic Filing Menu

Corporate Filing Menu

Help

-

= 2/ 2

H21000056992 3

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION

OF 8100 BRYAN DAIRY ROAD LLC

Pursuant to the provisions of Chapter 605 of the Florida Statutes, the undersigned hereby declares the following amendment (the "Amendment") was adopted to the Articles of Organization of 8100 BRYAN DAIRY ROAD LLC, a Florida limited liability company ("the Company") originally filed with the Scoretary of State, State of Florida on June 10 2010, and assigned Florida document number L10000062443.

1. Amendment: Article V of the Company's Articles of Organization is hereby amended so as to read, after Amendment, as follows:

*ARTICLE V

The name and address of the manager is:

Joel Ruthenberg 7233 123" Cir. N. Largo, FL 33773"

A new Article VII is hereby added to the Company's Articles of Organization to read as follows:

"ARTICLE VII

The Company is manager managed as opposed to being member managed."

- 2. Adoption. The Amendment was approved by all Members of the Company.
- 3. <u>Effective Date</u>. The Amendment shall become effective on the date of filing and acceptance of this Amendment by the Secretary of State of the State of Florids.

Dated this 10th day of February 202

Hauchent Pu. Sole Member

Joel Ruthenberg, Manager

Prepared by: Robert Kapusta, Jr., Esq. FBN 441538 Fisher & Sauls, P.A. 100 Second Ave. S., Suite 701 St. Petersburg, FL 33701

(727) \$22-2033

446996