

L10000059456

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(City/State/Zip/Phone #)

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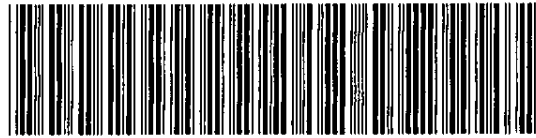
(Business Entity Name)

(Document Number)

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10 JUN -3 AM 11:57  
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DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

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10 JUN -3 PM 12:05  
DEPT. OF STATE  
TALLAHASSEE, FLORIDA

D. BRUCE

JUN 3 2010

EXAMINER

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT:

Premier Southwood, LLC  
Name of Limited Liability Company

The enclosed Articles of Organization and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

ANN BLACK

Name of Person

SMITH, THOMPSON, SHAW & MANAUSA, P.A.

Firm/Company

3520 THOMASVILLE ROAD, 4TH FLOOR

Address

TALLAHASSEE, FLORIDA 32309

City/State and Zip Code

annh@stslaw.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Above

Name of Person

at (

241-0123

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$125.00 Filing Fee

☐ \$130.00 Filing Fee &  
Certificate of Status

☒ \$155.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$160.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

### Mailing Address

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

### Street/Courier Address

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
10 JUN - 3 PM 12:05

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# ARTICLES OF ORGANIZATION OF PREMIER SOUTHWOOD, LLC

\*\*\*\*\*

The undersigned, pursuant to the provisions of Chapter 608 of the Florida Statutes (the "Florida Limited Liability Company Act"), for the purpose of forming a Limited Liability Company under the laws of the State of Florida do set forth the following:

1. **NAME.**

The name of the Limited Liability Company is **PREMIER SOUTHWOOD, LLC** (hereinafter referred to as the "Company").

2. **PERIOD OF DURATION.**

The period of duration of the Company shall be perpetual, unless it is dissolved as provided in the Florida Limited Liability Act or the written Operating Agreement to be executed by all of the Members of the Company.

3. **PURPOSE.**

To engage in any and all other businesses and activities permitted by the laws of the State of Florida. The Company shall have all of the powers vested in a limited liability company organized and existing by virtue of such laws.

4. **ADDRESS OF PLACE OF BUSINESS.**

The mailing and street address of the place of business in Florida for the company is: **4708 Capital Circle NW, Tallahassee, FL 32303**. Such address may be changed from time to time as provided in the Operating Agreement.

5. **REGISTERED AGENT.**

The initial registered agent in Florida for the Company is: **SUSAN S. THOMPSON** and the initial, registered office is located at 3520 Thomasville Road, 4<sup>th</sup> Floor, Tallahassee, Florida 32309.

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10 JUN 13 PM 2:05  
TALLAHASSEE, FLORIDA  
CLERK OF CIRCUIT COURT

6. **INITIAL CAPITAL CONTRIBUTIONS.**

The total amount of cash contributed to the Company is as follows:

<u>NAME</u>	<u>CONTRIBUTION</u>
Hossein Ghazvini	\$20.00
Behzad Ghazvini	\$20.00
Mehran Ghazvini	\$20.00
Jason Ghazvini	\$20.00
Thomas Asbury	\$20.00

7. **ADDITIONAL CONTRIBUTIONS.**

The total additional contributions, if any, agreed to be made by all members and the times at which, or the events of happening of which, that shall be made, are as follows:

No total additional contributions have been agreed to as of the date of filing of these Articles of Organization. Additional contributions, if any, will be made upon unanimous written agreement of the Members or as otherwise provided in the Operating Agreement.

8. **ADDITIONAL MEMBERS.**

The Company shall have five (5) members, and may admit additional members upon the prior unanimous written agreement of the then existing members, or as otherwise provided in the Operating Agreement.

9. **CONTINUITY OF BUSINESS.**

Upon the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a Member or the occurrence of any other event which terminates the continued membership of a Member in the Company, the business of the Company shall be continued and the Company shall not be dissolved without the prior written consent of all the remaining Members of the Company.

10. **MANAGEMENT.**

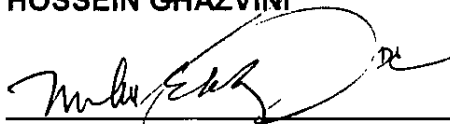
The Company is a member-managed company. The names and addresses of the Members who are to serve as the managing Members until the first annual meeting of members or their successors are duly elected and qualified are as follows: **Hossein Ghazvini, Behzad Ghazvini, Mehran Ghazvini, Jason Ghazvini and Tom Asbury, 4708 Capital Circle NW, Tallahassee, Florida 32303.**

11. **INDEMNIFICATION.**

Except as expressly provided otherwise in the Operating Agreement, the Company shall indemnify any manager or former manager to the full extent permitted under the Florida Limited Liability Company Act.

**EXECUTED** at Tallahassee, Leon County, Florida this \_\_\_\_ day of June, 2010.

  
\_\_\_\_\_  
**HOSSEIN GHAZVINI**

  
\_\_\_\_\_  
**MEHRAN GHAZVINI**

  
\_\_\_\_\_  
**BEHZAD GHAZVINI**

  
\_\_\_\_\_  
**TOM ASBURY**

  
\_\_\_\_\_  
**JASON GHAZVINI**

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CLERK OF COURT  
TALLAHASSEE, FLORIDA

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT WITH WHOM PROCESS MAY BE SERVED.**

Pursuant to the provisions of Section 608.415 or 608.507, Florida Statutes, the undersigned Limited Liability Company, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the limited liability company is **PREMIER SOUTHWOOD, LLC.**
2. The name of the registered agent and office is: SUSAN S. THOMPSON and the initial, registered office is located at 3520 Thomasville Road, 4<sup>th</sup> Floor, Tallahassee, Florida 32309.

**ACKNOWLEDGEMENT**

Having been named to accept service of process for the above limited liability company, at the place designated in this certificate, I hereby accept to act in this capacity and agree to comply with the provision of said Act relative to being available at said location.

  
**SUSAN S. THOMPSON, Registered Agent**

**FILED**  
10 JUN -3 PM 12:05  
TALLAHASSEE, FLORIDA