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Division of Corporations



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : CYAN CONSULTANTS INC.

Account Number : I20180000074 Phone : (321)710-2030

Fax Number : (407)650-3216

\*\*Enter the email address for this business entity to be used for futur annual report mailings. Enter only one email address please.\*\*

Email Address; documents@cyancinc.com

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN ALPHA DETROIT LLC

| Certificate of Status | 0       |
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| Page Count            | 05      |
| Estimated Charge      | \$25.00 |

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## COVER LETTER

| TO:       | Registration Section Division of Corporations |                                                                           |                                                 |                                                                                                               |                                                                                                     |  |  |
|-----------|-----------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|--|
| ena ne    | / "T.                                         | ALPHA DETROIT LLC  Name of Limited Liability Company                      |                                                 |                                                                                                               |                                                                                                     |  |  |
| Subje     | ι. ι :                                        |                                                                           |                                                 |                                                                                                               |                                                                                                     |  |  |
| The enc   | losed                                         | Articles of a                                                             | Amendment and fee(s) are sub                    | mitted for filing.                                                                                            |                                                                                                     |  |  |
| Please r  | eturn                                         | all correspo                                                              | ndence concerning this matter                   | to the following:                                                                                             |                                                                                                     |  |  |
|           | CELSO LUIZ DE ALMEIDA                         |                                                                           |                                                 |                                                                                                               |                                                                                                     |  |  |
|           |                                               |                                                                           |                                                 | Name of Person                                                                                                | · · · · · · · · · · · · · · · · · · ·                                                               |  |  |
|           |                                               |                                                                           | ALPHA DETROIT LLC                               |                                                                                                               |                                                                                                     |  |  |
|           |                                               |                                                                           |                                                 | Firm Company                                                                                                  |                                                                                                     |  |  |
|           | 111 E MONUMENT AVE, SUITE 401-1               |                                                                           |                                                 | E. SUITTE 401-12                                                                                              |                                                                                                     |  |  |
|           |                                               |                                                                           |                                                 | Address                                                                                                       | <del></del>                                                                                         |  |  |
|           |                                               |                                                                           | KISSIMMEE, Ft. 34741-5                          | 5762                                                                                                          |                                                                                                     |  |  |
|           |                                               |                                                                           |                                                 | City/State and Zip Code                                                                                       |                                                                                                     |  |  |
|           |                                               |                                                                           | DOCUMENTS@CYANCI                                |                                                                                                               |                                                                                                     |  |  |
|           |                                               |                                                                           | E-mail address: (                               | to be used for future annual report noti                                                                      | (lication)                                                                                          |  |  |
| For furth | her ir                                        | iformation co                                                             | meerning this matter, please o                  | all:                                                                                                          |                                                                                                     |  |  |
| CELSO     | LUI                                           | Z DE ALMI                                                                 | EIDA                                            | 312 710-2030                                                                                                  |                                                                                                     |  |  |
|           | Name of Person                                |                                                                           | at ( ) Area Code Daytime Telephone Number       |                                                                                                               |                                                                                                     |  |  |
| Enclosed  | d is a                                        | check for th                                                              | e following amount:                             |                                                                                                               |                                                                                                     |  |  |
| € \$25    | .00 F                                         | iting Fee                                                                 | ☐ \$30.00 Filing Fee &<br>Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy radditional copy is enclosed)                                           | □ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |  |  |
|           | Reg<br>Div<br>P.C                             | ling Address<br>sistration S<br>sision of Co<br>by Box 632<br>lahassee, F | ection<br>orporations<br>7                      | Street Address:<br>Registration Se<br>Division of Con<br>The Centre of T<br>2415 N. Monro<br>Tallahassee, FI. | rporations<br>Fallahassee<br>be Street, Suite 810                                                   |  |  |

14076503216

## To:

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| ALPHA DETROIT LLC                                                                                                                                                                                                                                                                       |                                                                                     |                                                 |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------|--|--|--|--|
| ( <u>Name of the Limited Liability (</u> A Florida Li                                                                                                                                                                                                                                   | Company as it now appears on our records.) imited Liability Company)                |                                                 |  |  |  |  |
| The Articles of Organization for this Limited Liability Con<br>Florida document number $\frac{1.10000041702}{1.10000041702}$                                                                                                                                                            | mpany were filed on 04:19/2010                                                      | and assigned                                    |  |  |  |  |
| This amendment is submitted to amend the following:                                                                                                                                                                                                                                     |                                                                                     |                                                 |  |  |  |  |
| A. If amending name, enter the new name of the limited                                                                                                                                                                                                                                  | d liability company here:                                                           |                                                 |  |  |  |  |
| NO CHANGE                                                                                                                                                                                                                                                                               |                                                                                     |                                                 |  |  |  |  |
| The new name must be distinguishable and contain the words "Limited                                                                                                                                                                                                                     | d Liability Company," the designation "LLC" or the                                  | he abbreviation "L.L.C."                        |  |  |  |  |
| Enter new principal offices address, if applicable:                                                                                                                                                                                                                                     | NO CHANGE                                                                           | NO CHANGE                                       |  |  |  |  |
| (Principal office address MUST BE A STREET ADDRE                                                                                                                                                                                                                                        | <u> </u>                                                                            | <b>2024 0</b>                                   |  |  |  |  |
| Enter new mailing address, if applicable:  (Mailing address MAY BE A POST OFFICE BOX)  B. If amending the registered agent and/or registered office address here:  Name of New Registered Agent:  New Registered Office Address:                                                        |                                                                                     | TARY OF STATE                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                         | , Florida                                                                           | Zip Code                                        |  |  |  |  |
|                                                                                                                                                                                                                                                                                         | Cuy                                                                                 | Zip Code                                        |  |  |  |  |
| New Registered Agent's Signature, if changing Registered A                                                                                                                                                                                                                              |                                                                                     |                                                 |  |  |  |  |
| I hereby accept the appointment as registered agent an provisions of all statutes relative to the proper and comaccept the obligations of my position as registered agent being filed to merely reflect a change in the registered company has been notified in writing of this change. | uplete performance of my duties, and 1 c<br>nt as provided for in Chapter 605, F.S. | on familiar with and<br>Or, if this document is |  |  |  |  |

If Changing Registered Agent, Signature of New Registered Agent

From Cyan Consultants Inc.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

, Page: 5 of 6

| <u>Title</u> | <u>Name</u>          | Address                        | Type of Action |
|--------------|----------------------|--------------------------------|----------------|
| AMBR         | LUCIENE C DOS SANTOS | THE MONUMENT AVE. SUITE 401-12 | □Add           |
|              |                      | KISSIMMEE, FL 34741-5762       | Remove         |
|              |                      |                                | □Change        |
| AMBR         | HUBERTA C DOS SANTOS | THE MONUMENT AVE, SUITE 401-12 | □Add           |
|              |                      | KISSIMMEE, FL 34741-5762       | Remove         |
|              |                      |                                | □Change        |
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|                                         |                                                                                                | <del> </del>        |               | <del></del>      |                                       |                                      |                                          |                                    |
|                                         |                                                                                                |                     |               |                  |                                       |                                      | ·                                        |                                    |
| <u>Note:</u> If t                       | date, if other this<br>we date is listed, the d<br>he date inserted in<br>'s effective date on | this block does n   | iot meet the  | applicable su    | of filing or more<br>atutory filing r | than 90 days afte<br>equirements, th | or filing.) Pursuar<br>als date will not | nt to 605,0207 (<br>be listed as t |
| record sp<br>d is filed.                | occifies a delayed e                                                                           | effective date, but | not an effec  | tive time, at    | 12,01 a.m. on                         | the earlier of: (                    | b) The 90th d                            | ay after the                       |
| Oated                                   | TOBER 3rd                                                                                      |                     | 2024          |                  |                                       |                                      |                                          |                                    |
|                                         | <u>/2.</u>                                                                                     |                     |               |                  |                                       |                                      |                                          |                                    |
|                                         |                                                                                                | Signature o         | of a member e | or authorized to | epresentative of                      | a member                             |                                          |                                    |

Filing Fee: \$25.00