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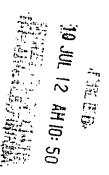
|                     | (Requestor's Name)      |                                       |
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| <del></del>         | (City/State/Zip/Phone # | )                                     |
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|                     |                         | <b>—</b>                              |
| PICK-               | UP WAIT                 | MAIL :                                |
| •                   |                         |                                       |
| •                   |                         |                                       |
|                     | (Business Entity Name)  | )                                     |
| •                   |                         |                                       |
| -                   |                         |                                       |
|                     | (Document Number)       | · · · · · · · · · · · · · · · · · · · |
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| Certified Copies    | Certificates of         | f Status                              |
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| Special Instruction | ns to Filing Officer:   |                                       |
| Special instruction | ins to Filing Officer.  |                                       |
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Office Use Only



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S. HAWKES
JUL 1 3 2010
EXAMINER

# **COVER LETTER** -

| TO: Registration Sect Division of Corpo |   | ·  | :  |
|---|---|--|--|
| SUBJECT:                                | DW LAWN                                       | Etc LLC  | 5  |
| •                                       | Name of Limi                                  | ted Liability Company  | ,  |
|   |   |  | 1  |
| The enclosed Articles of A              | mendment and fee(s) are sub                   | omitted for filing.  | :  |
| Please return all correspond            | lence concerning this matter                  | to the following:  |  |
|   | Debm  | WALKER<br>Name of Person   |  |
|   | DW LA   | Firm/Company   | ·····  |
| · · · · · · · · · · · · · · · · · · ·   | 1205  | 26th Street Drin   | ve E.  |
|   |   | City/State and Zip Code  Cab wal Ker A+ A0  to be used for future annual report notification |  |
| For further information con             | cerning this matter, please c                 | 4  |  |
| Deb M<br>Name of F                      | WALKER Person                                 | at (911) 79-54  Area Code & Daytime Tele   | ephone Number  |
| Enclosed is a check for the             | following amount:                             |  |  |
| \$25.00 Filing Fee                      | \$30.00 Filing Fee &<br>Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)                            | \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
|   | ı   |  | <u> </u>   |
| · MAATE IN                              | C ADDDECC.                                    | ethert/Country.  | ADDDECC.   |

### MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| · DW LAWA  |  |                           |                           |
|--|--|---------------------------|---------------------------|
| (Name of the Limited )   | Liability Company as it now<br>Florida Limited Liability Con | appears on our records.)  |                           |
| The Articles of Organization for this Limited Lia  | bility Company were filed o                                  | on 4/13/2011              | and assigned              |
| This amendment is submitted to amend the follow  | •  |                           | <b>3</b>                  |
| A. If amending name, enter the new name of   | the limited liability compa                                  | <u>iny here</u> :         | 7 7 7                     |
| The new name must be distinguishable and end with "L.L.C."                                 | the words "Limited Liability                                 | Company," the designation | "LLC" or the abbreviation |
| Enter new principal offices address, if applica  | ble:   | ,<br>,                    | 5 5                       |
| (Principal office address MUST BE A STREET   | ADDRESS)   |                           |                           |
|  |  | 1                         |                           |
| Enter new mailing address, if applicable:  |  |                           |                           |
| (Mailing address MAY BE A POST OFFICE B  | <u></u>  |                           |                           |
| B. If amending the registered agent and/or registered agent and/or the new registered offi |  | s on our records, enter   | the name of the new       |
|  |  |                           |                           |
| Name of New Registered Agent:  |  |                           | ·                         |
| New Registered Office Address:   |  | Enter Florida street a    | ddress                    |
|  | . Florida  |                           |                           |
|  | City   |                           | Zip Code                  |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

| MGR = Mai<br>MGRM = M | nager<br>Ianaging Member            | •                                       | •                                      |                                       |
|-----------------------|-------------------------------------|---|--|---------------------------------------|
| Title .               | <u>Name</u>                         | Address                                 |  | Type of Action                        |
| MGR                   | El bert W                           | Alker 1205 2<br>Palacti                 | 16th St. Dr. E.                        | Add Remove                            |
| Merm                  | Gregory 1                           | Robinson 120s 2<br>Parmet               | to FISHER                              | Add Remove                            |
|                       |                                     |   |  | Add Remove                            |
| <u></u>               |                                     | -                                       |  | Age                                   |
|                       | -                                   |   |  | Remove 7                              |
|                       |                                     | *************************************** | ************************************** | Remove 55                             |
|                       |                                     |   | :                                      | Add<br>Remove                         |
| D. If amend           | ling any other informati            | on, enter change(s) here: (Attach aa    | lditional sheets, if necessary.)       |                                       |
|                       | · · · · · · · · · · · · · · · · · · |   |  |                                       |
|                       |                                     |   |  | · · · · · · · · · · · · · · · · · · · |
| Dated                 | 7/9/10                              | , | *!<br>!                                |                                       |
|                       | Alla                                | ture of a member or authorized represen | ntative of a member                    |                                       |
|                       |                                     | Ora Walker                              |  |                                       |

Page 2 of 2

Filing Fee: \$25.00