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EXAMINER

2010 APR -2 PH 1: 41
SECRETARY OF STATE

COVER LETTER

Division of Co				
SUBJECT: SA-SL	A LLC			
		ed Liability Comp	pany	· · · · · · · · · · · · · · · · · · ·
The enclosed Articles of	of Organization and fee(s) are	submitted for filit	ng.	
Please return all corresp	ondence concerning this mat	ter to the followin	g:	
Howard Axr	er			
		Name of Person		
SA-SLA LLO				
		Firm/Company		
1810 Chippe	ewa Trail			
		Address		
Maitland FL	32751			
	Cit	y/State and Zip Cod	le	, , , , , , , , , , , , , , , , , , ,
haxner@gm	ail.com E-mail address: (to be used	Con Antonia annual man		
		-	or nonneadon)	
For further information	concerning this matter, pleas	e call:	• •	
Howard Axner		at (407	227-9761	
Name	of Person	Area Cod	e & Daytime Telephone	Number
Enclosed is a check for	or the following amount:			
□ \$125.00 Filing Fee	\$130.00 Filing Fee & Certificate of Status	□\$155.00 Filis Certified Co (additional cop	opy Cer by is enclosed) Cer	0.00 Filing Fee, rtificate of Status & rtified Copy ditional copy is enclosed)
	Mailing Address Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Registra Division Clifton I 2661 Ex	fourier Address tion Section of Corporations Building ecutive Center Circle see, FL 32301	2010 APR - 2 SECRETAR TALLAHASS

JAPR -2 PM 1:41 Cretary of State

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

ARTICLE I - Name: The name of the Limited Liability Company is:					
SA-SLA LLC					
(Must end with the words "Limited Liabi	lity Company, "L.L.C.," or "LLC.")				
ARTICLE II - Address: The mailing address and street address of the pro-	ddress: ess and street address of the principal office of the Limited Liability Company is:				
Principal Office Address:	Mailing Address:				
1810 Chippewa Trail	1810 Chippewa Trail				
Maitland FL 32751	Maitland FL 32751				
The name and the Florida street address of the r Howard Axner Name	registered agent are:				
1810 Chippewa Trail					
	iress (P.O. Box NOT acceptable)				
Maitland City, St	FL 32751 ate, and Zip				
liability company at the place designated in t registered agent and agree to act in this capacit statutes relating to the proper and complete pe	accept service of process for the above stated limited his certificate, I hereby accept the appointment as y. I further agree to comply with the provisions of all erformance of my duties, and I am familiar with and stered agent as provided for in Chapter 608, F.S				

(CONTINUED)
Page 1 of 2

CRETARY OF STATE

ARTICLE IV- Manager(s) or Managing Member(s):

The name and address of each Manager or Managing Member is as follows:

"MGR" = Man:	ager	Name and Address:
	anaging Member	
MGR		Howard Axner
		1810 Chippewa Trail
		Maitland FL 32751

<i>(</i> 17 1		
(Use attachmen	it if necessary)	
	e data if other than the	date of filing: March 30, 2010 . (OPTIONAL)
CLE V. Effective		HAIC OF CHOOS AND A COUNTY AND
effective date is li	isted, the date must be	e specific and cannot be more than five business days prior
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effective date is li 90 days after the o	isted, the date must be date of filing.) IGNATURE: Signature of a member (In accordance with sec	e specific and cannot be more than five business days prio
effective date is li 90 days after the o	isted, the date must be date of filing.) IGNATURE: Signature of a member of this document constitution.	r or an authorized representative of a member. tion 608.408(3), Florida Statutes, the execution tutes an affirmation under the penalties of perjury
effective date is li 90 days after the o	isted, the date must be date of filing.) IGNATURE: Signature of a member (In accordance with sec	r or an authorized representative of a member.

Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent
\$ 30.00 Certified Copy (Optional)

\$ 5.00 Certificate of Status (Optional)