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| (Address)                               |  |  |  |  |
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| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
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| (Business Entity Name)                  |  |  |  |  |
|   |  |  |  |  |
| (Document Number)                       |  |  |  |  |
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| Cortified Conins Cortificator of Status |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
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| Special Instructions to Filing Officer: |  |  |  |  |
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2010 HAR 31 PH 12: 28
SECRETARY OF STATE
SECRETARY OF STATE
TAPLAHASSEE, FLORID

T. CLINE

APR - 1 2010

EXAMINER

## **COVER LETTER**

TO:

Registration Section
Division of Corporations

| SUBJECT: Products 4 Paws LLC |   |  |  |  |  |  |
|------------------------------|---|--|--|--|--|--|
| oobsect.                     |   | ed Liability Comp                                | oany   |  |  |  |
| The enclosed Articles of     | of Organization and fee(s) are  | submitted for filir                              | ıg.  |  |  |  |
| Please return all corresp    | oondence concerning this matt   | ter to the followin                              | g:   |  |  |  |
| Judy Philips                 |   | <u> </u>   |  |  |  |  |
|                              |   | Name of Person                                   |  |  |  |  |
| Products 4 Pa                | aws LLC   |  |  |  |  |  |
|                              |   | Firm/Company                                     |  |  |  |  |
| 7914 Edmons                  | ston Circle   |  |  |  |  |  |
|                              |   | Address  |  |  |  |  |
| University Pa                | rk, FL. 34201   |  |  | RECT   |  |  |
| <del></del>                  | Cit   | y/State and Zip Coo                              | ie   | 五五   |  |  |
| ryanphilips1977@hotmail.com  |   |  |  |  |  |  |
|                              | E-mail address: (to be used to  | for future annual rep                            | ort notification)  | mog R  |  |  |
| For further information      | concerning this matter, please  | e call:  |  | 2010 MAR 31 PH 12: 28 SECKETARY OF STATE TALL AHASSEE, FLORID  |  |  |
| Ryan Philips                 |   | at ( 941_  | )809-1530  | )  |  |  |
| Name                         | of Person   | Area Coo   | le & Daytime Tel   | lephone Number   |  |  |
| Enclosed is a check for      | or the following amount:  |  |  |  |  |  |
| □\$125.00 Filing Fee         | □\$130.00 Filing Fee & Certificate of Status  | ©\$155.00 Fili<br>Certified Co<br>(additional co | _  | 2 \$160.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |  |  |
|                              | Mailing Address Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Registra<br>Division<br>Clifton<br>2661 Ex       | Courier Address<br>tion Section<br>n of Corporation<br>Building<br>recutive Center<br>sees. FL 32301 | ns   |  |  |

## ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE I - Name:                         |   |  |  |  |
|---|---|--|--|--|
| The name of the Limited Liability Company | is:   |  |  |  |
|   |   |  |  |  |
| Products 4 Paws LLC                       |   |  |  |  |
| (Must end with the words "Limited Li      | ability Company, "L.L.C.," or "LLC.")   |  |  |  |
| ARTICLE II - Address:                     |   |  |  |  |
|   | principal office of the Limited Liability Company is:   |  |  |  |
| <b>G</b>                                  | ·   |  |  |  |
| Principal Office Address:                 | Mailing Address:  |  |  |  |
| 914 Edmonston Circle                      | 7914 Edmonston Circle   |  |  |  |
| University Park, FL. 34201                | University Park, FL. 34201  |  |  |  |
|   |   |  |  |  |
|   | PA ST   |  |  |  |
|   | 28  |  |  |  |
| 5572 Broadcast Court                      |   |  |  |  |
| Florida street                            | address (P.O. Box NOT acceptable)   |  |  |  |
| Sarasota                                  | FL 34240  |  |  |  |
| City,                                     | State, and Zip  |  |  |  |
|   | to accept service of process for the above stated limited in this certificate. I hereby accept the appointment as |  |  |  |

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

Registered Agent's Signature (REQUIRED)

(CONTINUED)
Page 1 of 2

## ARTICLE IV- Manager(s) or Managing Member(s): The name and address of each Manager or Managing Member is as follows: Title: Name and Address: "MGR" = Manager "MGRM" = Managing Member MGR Judy Philips 7914 Edmonston Cirice University Perk, FL. 34201 (Use attachment if necessary) ARTICLE V: Effective date, if other than the date of filing: (If an effective date is listed, the date must be specific and cannot be more than five business days prior to or 90 days after the date of filing.) **REQUIRED SIGNATURE:** Signature of a member or an authorized representative of a member. (In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.) **Judy Philips** Typed or printed name of signee

Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

- \$ 30.00 Certified Copy (Optional)
- \$ 5.00 Certificate of Status (Optional)