# Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H10000066342 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From

Account Name : EMPIRE CORPORATE KIT COMPANY

Account Number: 072450003255 : (305)634~3694 : (305)633~9696 Fax Number

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please \*\*



### FLORIDA LIMITED LIABILITY CO. SHANGRI-LA PARTNERS, LLC

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$155.00

Electronic Filing Menu Corporate Filing Menu

Help

https://efile.sunbiz.org/scripts/efilcovr.exe

3/24/2010

EMPIRE CORP KIT

9696889908 19:01 0102/62/80

## articles of organization for shangri-la partners, llc

#### ARTICLE I - Name:

The name of the Limited Liability Company is: Shangri-La Partners, LLC

#### ARTICLE II - Address:

The mailing address and street address of the principal office of the Limited Liability Company is: 6361 Snapper Creek Drive, Miami, Florida 33143-8046

# ARTICLE III – Registered Agent, Registered Office, & Registered Agent's Signature:

The name and the Florida street address of the registered agent are: Samuel Spencer Blum, Esquire, 2666 Tigertail Avenue, Suite 106, Coconut Grove, Florida 33133.

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in the certificate, I hereby accept the appointment as registered agent and agree to actific this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, Florida Statutes.

Registered Agent's Signature

Article IV - Manager(s) or Managing Member(s)

The name and address of each Manager or Managing Member is as follows:

Title:

Name and Address:

Managing Member

William Krupnick
6361 Spapper Creek Drive
Miami, Florida 33143-8046

# Samuel Spenoer Blum

attorney at law

2886 TIGERTAIL AVENUE. SUITE 106 COCONUT GROVE. FLORIDA 33123 - TELÉPHONÉ: (305) BÉ4+1886 TÉLÉFAIX (305) ÉÉ4-3314 E-MAIL: SEM Ó SEMBLUMADIN

H10000066342

PAGE 02/03

SOLO MED SI AM O

03\54\5010 10:21 3026332666 EWPIRE CORP KIT

H10000066342

Page 2 of 2

Signature of a member or ar authorized representative of a member.

(In accordance with Section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

William Krupnick
Typed or printed name of signee

010 MAR 24 AM 9: 55

#### FILING FEES:

\$ 100.00 Filing Fee for Articles of Organization

\$ 25.00 Designation of Registered Agent

\$30.00 Certified Copy (OPTIONAL)

\$ 5.00 Certificate of Status (OPTIONAL)

SSB/nbf
ENWORMCorporations/LLC Articles.doc

H10000060342

Samuel Spencer Blum

ATTORNEY AT LAW

2886 TISEPTAIL AVENUE SUITE TOE CIDCONUT GROVE, FLORIDA 321,33 — TELEPHONE (305) 854-1868 TELEFAX (305) 854-3314
E-MAIL: SAMBEANDAM.COM