## LI 0000028559

| <b>(D</b>                 |                    |           |  |  |  |
|---------------------------|--------------------|-----------|--|--|--|
| (Rec                      | (Requestor's Name) |           |  |  |  |
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| (Add                      | Iress)             |           |  |  |  |
|                           |                    |           |  |  |  |
| (City                     | /State/Zip/Phone   | e #)      |  |  |  |
| PICK-UP                   | WAIT               | MAIL      |  |  |  |
|                           |                    |           |  |  |  |
| (Bus                      | iness Entity Nar   | ne)       |  |  |  |
|                           |                    |           |  |  |  |
| (Doc                      | cument Number)     |           |  |  |  |
|                           |                    |           |  |  |  |
| Certified Copies          | Certificates       | of Status |  |  |  |
|                           |                    | •         |  |  |  |
| Special Instructions to F |                    |           |  |  |  |
| opeolar mondenene to t    | ming officer.      |           |  |  |  |
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Office Use Only



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SECRETARY OF STATE
ALLAHASSEE, FLORIDA

## COVER LETTER

|            | Registration Sect<br>Division of Corpo |  |                  |   |  | ·   |
|------------|--|--|------------------|---|--|---|
| SUBJEC     | T:                                     | WINDSOR                                    | LOGIST           | ICS, LLC  |  |   |
| 30 B0 E0   |  | Name of Limi                               |                  |   |  |   |
| The enclo  | osed Articles of A                     | mendment and fee(s) are sub                | omitted for fili | ng.   |  |   |
| Please ret | turn all correspond                    | lence concerning this matter               | to the followi   | ing:  |  |   |
|            |  | Jo   | OHN S WA         | AGNER JR.   |  |   |
|            |  |  |                  |   |  |   |
|            |  | WINI                                       |                  | GISTICS, L  | LC   |   |
|            |  |  | Firm/Co          | mpany   |  |   |
|            | 13133 VIA ROMA CT                      |  |                  |   |  |   |
|            |  |  | Addr             | ress  |  |   |
|            |  | IAC  | KEUNIVII I       | LE, FL 3222   | 24   |   |
|            |  |  | City/State and   |   | <u> </u>                                     |   |
|            |  | JOHNSV                                     | VAGNERJ          | R@GMAIL   | .СОМ   |   |
|            |  | E-mail address: (t                         | o be used for fu | ture annual repo  | rt notificat                                 | ion)  |
| For furthe | er information con                     | cerning this matter, please ca             | all:             |   |  |   |
|            |  | WAGNER                                     | at (             | 004)  |  | 1-7544  |
|            | Name of P                              | erson                                      |                  | Area Code & I   | Daytime To                                   | elephone Number   |
| Enclosed   | is a check for the                     | following amount:                          |                  |   |  |   |
| \$25.00    | Filing Fee [                           | \$30.00 Filing Fee & Certificate of Status | Certific         | Filing Fee & ed Copy on al copy is en   | closed)                                      | S60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
|            | Registration of P.O. Box               | of Corporations                            |                  | STREET/CO<br>Registration<br>Division of C<br>Clifton Build<br>2661 Executi<br>Tallahassee, | Section<br>Corporation<br>ling<br>ive Center | r Circle  |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

FILED'

12 APR 12 AM II: 20

SECNETARY OF STATE ALLAHASSEE, FLORIDA

| WI  | NDSOR LO  | GISTICS, LLC                               | TALLA                      | AHASSEE, FLORIDA        |
|---|---|--|----------------------------|-------------------------|
| (Name of the Limited  | <b>l Liability Compa</b><br>A Florida Limited L | ny as it now appears<br>liability Company) | on our records.)           | - CL. FLURIDA           |
| The Articles of Organization for this Limited L Florida document number L1000002      | • • •   | were filed on                              | 03/15/2010                 | and assigned            |
| This amendment is submitted to amend the fol  | lowing:   |  |                            |                         |
| A. If amending name, enter the new name of  | of the limited liab                             | ility company here                         | <b>:</b>                   |                         |
| The new name must be distinguishable and end w "L.L.C."                               | ith the words "Limi                             | ted Liability Compar                       | y," the designation "I     | LC" or the abbreviation |
| Enter new principal offices address, if applie  | cable:  | 13133 VIA RC                               | MA COURT                   |                         |
| (Principal office address MUST BE A STREE   | ET ADDRESS)                                     | JACKSONVIL                                 | LE, FL 32224               |                         |
|   |   |  |                            |                         |
| Enter new mailing address, if applicable:   |   | 13133 VIA RC                               | MA COURT                   |                         |
| (Mailing address MAY BE A POST OFFICE   | BOX)  | JACKSONVIL                                 | LE, FL 32224               |                         |
| B. If amending the registered agent and registered agent and/or the new registered of |   |  | ır records, <u>enter (</u> | he name of the new      |
| Name of New Registered Agent:   |   |  |                            |                         |
| New Registered Office Address:  | 13133 VIA F                                     | ROMA COURT                                 |                            |                         |
|   |   | Enter Florida street address               |                            |                         |
|   | JAC   | KSONVILLE                                  | , Florida                  | 32224                   |
|   |   | City                                       |                            | Zip Code                |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

| MGR = Ma<br>MGRM = N | nager<br>Managing Member                |  |                                      |
|----------------------|---|--|--------------------------------------|
| <u>Title</u>         | <u>Name</u>                             | Address  | Type of Action                       |
|                      |   |  | Add                                  |
|                      |   |  | Add                                  |
|                      |   |  | Remove                               |
| <del></del>          |   |  | Add Remove                           |
| <del></del>          |   |  | Add<br>Remove                        |
|                      |   |  | Add<br>Remove                        |
|                      |   |  | Add                                  |
| D. If amend          | ding any other information, enter chang | ge(s) here: (Attach additional sheets, if necess | ary.)                                |
| _                    |   |  | 12 APR                               |
| _                    |   |  | ILED<br>12 AMI                       |
| <br>Dated            |   |  | AM II: 20<br>OF STATE<br>EE, FLORIDA |
|                      | Jh W                                    | or authorized representative of a member         |                                      |
|                      | Jettin Whigher Typed                    | er or authorized representative of a member      |                                      |

Page 2 of 2

Filing Fee: \$25.00