

Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H110001461503)))



9865

H110001461503ABCT

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.

Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : NORTON, HAMMERSLEY, LOPEZ & SKOKOS, P.A.

Account Number : I20010000202 Phone : (941)954-4691 Fax Number : (941)954-2128

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: CC95 7 at Low

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN CULINARY CONCEPTS GROUP II, LLC

RECEIVED

1. JUN - 3 PM 4:: 53

ECRETARY OF STATE
LLAHASSEE, FLORIDA

 Certificate of Status
 0

 Certified Copy
 0

 Page Count
 01

 Estimated Charge
 \$25.00

11 JUN - 3 AM 7: 42
SECRETARY PLYSTATE

Electronic Filing Menu

Corporate Filing Menu

B. BOSTICK

Help

JUN - 6 2011

EXAMINE

https://efile.sunbiz.org/scripts/efilcovr.exe

6/3/2011

ARTICLES OF AMENDMENT TO THE ARTICLES OF ORGANIZATION OF CULINARY CONCEPTS GROUP II. LLC

- 1. The Articles of Organization of CULINARY CONCERT'S GROUP II, LLC, a Florida limited liability company, were filed with the Florida Department of State, on March 11, 2010 (Document Number L10000027484).
- 2. Article I of the Articles of Organization is hereby deleted in its entirety and the following Article I inserted in Ileu thereof:

"ARTICLE I - NAME

The name of this limited liability company is:

CULINARY CONCEPTS GROUP, LLC*

- 3. In all other respects, the Articles of Organization of the Company are ratified and affirmed in all respects.
- 4. These: Articles of Amendment were approved by the Members of the Company on June 3, 2011, and the vote of the Members was sufficient for approval.

DATED: June 3, 2011.

SHAWN DAVIDSON, Manage

1 JUN -3 AH 7:4

| 9845-1 00585504 NDC+2 6/5/2011