## 

| (Re                     | equestor's Name)   |                 |
|-------------------------|--------------------|-----------------|
| (Ad                     | dress)             |                 |
| (Ad                     | ldress)            |                 |
| (Cit                    | ty/State/Zip/Phone | <del>=</del> #) |
| PICK-UP                 | ☐ WAIT             | MAIL            |
| (Bu                     | ısiness Entity Nan | ne)             |
| . (Do                   | ocument Number)    | <del> </del>    |
| Certified Copies        | _ Certificates     | s of Status     |
| Special Instructions to | Filing Officer:    |                 |
|                         |                    |                 |
|                         |                    |                 |
|                         |                    |                 |

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SECRETARY OF STATE
TALLAHASSEF FILES

D. BRUCE

NOV 0 2 2012

**EXAMINER** 

## **COVER LETTER**

| TO: Registration S<br>Division of Co |  |   |  |                                 |   |
|--------------------------------------|--|---|--|---------------------------------|---|
| SUBJECT: Family Debt Counseling LLC  |  |   |  | · <b>F</b>                      |   |
|                                      | Name of Lim                                | ted Liability Company   |  |                                 |   |
| The enclosed Articles of             | f Amendment and fee(s) are su              | omitted for filing.   |  |                                 |   |
| Please return all corresp            | condence concerning this matter            | to the following:   |  |                                 |   |
|                                      |  | Gabriel Bahash  |  |                                 |   |
|                                      |  | Name of Person  |  |                                 |   |
|                                      | Fam  | ily Debt Counseling LLC   |  |                                 |   |
| Firm/Company                         |  |   |  |                                 |   |
|                                      |  | PO Box 3113   |  |                                 |   |
|                                      |  | Address   |  |                                 |   |
|                                      | Во   | ynton Beach / FL 33424  |  | TA'S 1                          |   |
|                                      |  | City/State and Zip Code   |  | ECS S                           |   |
|                                      |  | pabeucf@yahoo.com   |  | 12 NOV -<br>SECRETAI<br>ALLAHAS | ≥ |
|                                      | E-mail address: (                          | to be used for future annual report notification                  | on)  | SEX <del>-</del>                |   |
| For further information              | concerning this matter, please of          | call:   | ·  |                                 |   |
|                                      | abriel Bahash                              | ai(   | 0-0657   | AM 10: 27 OF STATE E. FLORIDA   |   |
| Name                                 | of Person                                  | Area Code & Daytime Te  | lephone Number   | 7<br>A                          |   |
| Enclosed is a check for              | the following amount:                      |   |  |                                 |   |
| \$25.00 Filing Fee                   | \$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | \$60.00 Filing Fe<br>Certificate of S<br>Certified Copy<br>(additional cop | tatus &                         |   |
|                                      |  |   |  |                                 |   |

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Fam  | ily Debt Co  | ounseling LLC                             |                             | ·····                   |  |
|--|--|---|-----------------------------|-------------------------|--|
| ( <u>Name of the Limited I</u><br>(A F   | Liability Compa<br>Florida Limited I   | ny as it now appear<br>Liability Company) | s on our records.)          |                         |  |
| The Articles of Organization for this Limited Lia  | bility Company   | were filed on                             | 03/10/2010                  | and assigned            |  |
| Florida document number L100000268   | 393  |   |                             |                         |  |
| This amendment is submitted to amend the follow  | ving:  |   |                             |                         |  |
| A. If amending name, enter the new name of t   | the limited liab   | ility company her                         | <u>e</u> :                  |                         |  |
| Oi   | ne Florida Fi  | nancial LLC                               |                             |                         |  |
| The new name must be distinguishable and end with "L.L.C."                                 | the words "Lim   | ited Liability Compa                      | ny," the designation "L     | LC" or the abbreviation |  |
| Enter new principal offices address, if applicable:  |  | 1331 South F                              | ederal Hwy #416             |                         |  |
| (Principal office address MUST BE A STREET ADDRESS)  |  | Boynton Bead                              | ch FL 33435                 |                         |  |
| Enter new mailing address, if applicable:  |  | PO Box 3113                               |                             | 72<br>SEC               |  |
| (Mailing address MAY BE A POST OFFICE BOX)   |  | Boynton Bead                              | ch, FL 33424                | AH.                     |  |
|  |  |   |                             | AR FI                   |  |
| B. If amending the registered agent and/or registered agent and/or the new registered offi |  |   | ur records, <u>enter tl</u> | D: 2                    |  |
| Name of New Registered Agent:  |  |   |                             | <u></u>                 |  |
| New Registered Office Address:   | New Registered Office Address: 1331 South Federal Hwy #416  Enter Florida street address |   |                             |                         |  |
|  | Во   | ynton Beach                               | . Florida                   | 33435                   |  |
|  |  | City                                      | , Florida                   | Zip Code                |  |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

|              | Manager<br>= Managing Member            |   |   |
|--------------|---|---|---|
| <u>Title</u> | <u>Name</u>                             | Address   | Type of Action  |
|              |   |   | Add Remove  |
|              |   |   | Add Remove  |
|              |   |   | Add Remove  |
| <del></del>  |   |   | Add Remove  |
|              |   |   | Add Remove  |
|              |   |   | Add<br>Remove   |
| D. If am     | nending any other information, enter ch | ange(s) here: (Attach additional sheets, if necessa | ary.)   |
|              |   |   | 12 NOV - J<br>SECRETARY<br>ALLAHASSE                                  |
|              |   |   | PROVELLAND<br>AND<br>ILED<br>I AM IO: 28<br>Y OF STATE<br>EE. FLORIDA |
| Dated        | October 28th                            | 2012.<br>1 Believe                                  |   |
|              | Signature of a mer                      | mber or authorized representative of a member       |   |
|              | Gabrie                                  |   |   |
|              | 1)                                      | Ahea or himner mame or signee                       |   |

Page 2 of 2

Filing Fee: \$25.00