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**EXAMINER** 

CORPDIRECT AGENTS, INC 515 EAST PARK AVENUE TALLAHASSEE, FL 32301 222-1173	(formerly CCRS)	ت کارلون
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CONTACT: ASHLE	EY SMITH	
DATE: <u>03/09/2</u>	<u>010</u>	<b>U</b>
REF. #: 000650	.121224	
CORP. NAME: (NORT)	H COUNTY CENTER FOR DIGEST	IVE HEALTH, LLC
( ) ARTICLES OF INCORPORATION ( ) ANNUAL REPORT ( ) FOREIGN QUALIFICATION ( ) REINSTATEMENT ( ) CERTIFICATE OF CANCELLA ( ) OTHER:	( ) TRADEMARK/SERVICE MARK ( ) LIMITED PARTNERSHIP ( ) MERGER	
	NOWITH CHECK# 534050 RACCOUNT IF TO BE DEBIT	
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( ) CERTIFICATE OF GOOD STANDING

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( ) CERTIFICATE OF STATUS

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Examiner's Initials

# ARTICLES OF ORGANIZATION OF North County Center for Digestive Health, LLC

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#### ARTICLE I Name

The name of the Limited Liability Company is North County Center for Digestive Health, LLC (the "Company").

### ARTICLE II Address

The mailing address and street address of the principal office of the Company is 1002 So. Old Dixie Highway, Ste. 201, Jupiter, FL 33458.

#### ARTICLE III Registered Agent

The name of the Company's registered agent in the State of Florida is Sheldon J. Taub, M.D. and the address of the Company's registered office is 1002 So. Old Dixie Highway, Ste. 201, Jupiter, FL 33458.

#### ARTICLE IV Duration

The period of duration for the Company shall be perpetual.

#### ARTICLE V Management

The Company is to be a member-managed company and the name and address of the initial member is:

GastroCare, LLP 2902 North University Drive Coral Springs, FL 33065

#### ARTICLE VI Admission of Additional Members

Members shall have the right to admit additional members as provided by the Florida Limited Liability Company Act by a vote of a majority-in-interest of the members.

## ARTICLE VII Members' Rights to Continue Business

The death, retirement, resignation, expulsion, dissolution, bankruptcy, dissociation or withdrawal of any member, or the occurrence of any other event that terminates the continued membership of any member shall not cause the Company to be dissolved or its affairs to be wound-up, and upon the occurrence of any such event, the Company shall be continued without dissolution and without any affirmative action or requirement on the part of the members.

**MEMBER:** 

GASTROCARE, LLP

By:

Edward Doutsch M.D. Pariner

# CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.407 OR 608.415, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

- 1. The name of the limited liability company is North County Center for Digestive Health, LLC
- 2. The name and address of the registered agent and office is: Sheldon J. Taub, M.D., 1002 So. Old Dixie Highway, Ste. 201, Jupiter, FL 33458.

Having been named as registered agent and to accept service of process for the above-stated limited liability company at the place designated by this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with the obligations of my position as a registered agent.

Sheldon J. Taub, M.D.

#### North County Center for Digestive Health, Inc. 1002 S. Old Dixie Highway, Suite 201 Jupiter, Florida 33458

March 5, 2010

Florida Department of State Division of Corporations Corporate Filings P.O. Box 6327 Tallahassee, FL 32314

Re: North County Center for Digestive Health, LLC

Dear Sir or Madam:

The undersigned, as Secretary and a Director of North County Center for Digestive Health, Inc., a Florida corporation, hereby authorizes use of the name "North County Center for Digestive Health, LLC", a to-be-formed Florida limited liability company. Any potential name conflicts are hereby waived.

Thank you.

Sincerely,

North County Center for Digestive Health, Inc., a Florida corporation Document Number 673124

By:

Sheldon J. Taub, M.D. Secretary and Director