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(Requestor's Name)

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(Address)

(City/State/Zip/Phone #)

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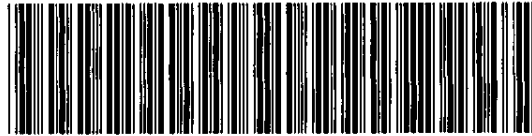
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B. KOHR  
MAR - 4 2010  
EXAMINER



CORPORATION SERVICE COMPANY

ACCOUNT NO. : I20000000195

REFERENCE : 304949 82273A

AUTHORIZATION :

*[Signature]*

COST LIMIT : \$ 125.00

FILED STATE  
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ORDER DATE : March 4, 2010

ORDER TIME : 11:27 AM

ORDER NO. : 304949-010

CUSTOMER NO: 82273A

DOMESTIC FILING

NAME: ONE GREEN THUMB WORLD, LLC

EFFECTIVE DATE:

ARTICLES OF INCORPORATION  
CERTIFICATE OF LIMITED PARTNERSHIP  
XX ARTICLES OF ORGANIZATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY  
XX PLAIN STAMPED COPY  
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Heather Chapman - EXT. 2908

EXAMINER'S INITIALS: \_\_\_\_\_

ARTICLES OF ORGANIZATION  
OF  
ONE GREEN THUMB WORLD, L.L.C.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
10 MAR -4 PM 2:32

The undersigned authorized representative of a member subscribes to these Articles of Organization for the purpose of forming a limited liability company under the laws of the State of Florida.

ARTICLE I - NAME

The name of this limited liability company (the "Company") is: ONE GREEN THUMB WORLD, L.L.C.

ARTICLE II - TERM OF EXISTENCE

This limited liability company is to exist perpetually and shall commence existence on the date of filing.

ARTICLE III - NATURE OF BUSINESS

The general purposes for which the company is organized are:

1. To transact any and all lawful businesses for which a limited liability company may be formed under the laws of the State of Florida.
2. To do such other things as are incidental to the foregoing or necessary or desirable in order to accomplish the foregoing.

ARTICLE IV - ADDRESS

The street address of the initial principal office of the company is: 6065 S.W. 133<sup>RD</sup> Street, Miami, Florida 33156 and the name of its initial Registered Agent and his address are: Sanford Sanford B. Stein, 6065 S.W. 133<sup>RD</sup> Street, Miami, Florida 33156.

ARTICLES V - INITIAL MEMBERS

The names of the initial members of the Company are:

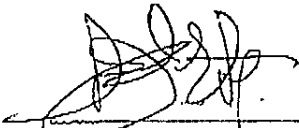
1. JUNGLE NURSERY, INC.  
6065 S.W. 133<sup>RD</sup> Street  
Miami, Florida 33156
2. OH WHITTLE STICKS, LLC  
9648 Sugar Pines Court  
Davie, Florida 33328

ARTICLE VI - MANAGEMENT

The Company is to be managed by one or more member as provided in the Operating Agreement of the Company.

IN WITNESS WHEREOF, these Articles have been subscribed on this, the 3 day of March, 2010.

Under penalties of perjury, I declare that I have read the foregoing, and the facts alleged are true, to the best of my knowledge and belief.

  
SANFORD E. STEIN-

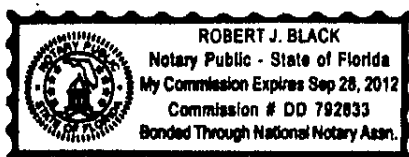
STATE OF FLORIDA                    )  
  )    SS:  
COUNTY OF MIAMI-DADE        )

I HEREBY CERTIFY that on this day, before me, a Notary Public, duly appointed in the State and County named above to take acknowledgments, personally appeared, SANFORD E. STEIN, as President of JUNGLE NURSERY, INC., to me known to be the person described as the authorized representative in and who executed the foregoing Articles of Organization, and acknowledged before me that he subscribed to these Articles of Organization.

WITNESS, my hand and official seal in the County and State named above, this 3 day of March, 2010.

My Commission Expires;

  
NOTARY PUBLIC, State of Florida



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ACKNOWLEDGMENT:

HAVING BEEN NAMED TO ACCEPT THE SERVICE OF PROCESS FOR THE ABOVE STATED LIMITED LIABILITY COMPANY, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT TO ACT IN THE CAPACITY, AND AGREE TO COMPLY WITH THE PROVISIONS OF SAID ACT RELATIVE TO KEEPING SAID OFFICE OPEN.

By: 

SANFORD E. STEIN-  
REGISTERED AGENT

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