Division of Corporations

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## Division of Corporations Electronic Filing Cover Sheet

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| aasrbbA |           |          |          |          | _        | _        |
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## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN CCGI / OCEANSIDE, LLC

| Certificate of Status | 0       |
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C. LEWIS

MAY 1 0 2012

EXAMINER

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## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

€,

12 MAY.-9 AM 8: 18
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

| (Name of the Limbs   | CCGI / OCEANSIDE, LLC   | (I ANT TOUR )                            | and the first factor of the second         |  |
|--|---|--|--|--|
|  | d Lability Commerce is now appears.<br>A Ploride Limited Lability Company)  | <u> </u>                                 |  |  |
| The Articles of Organization for this Limited  | Liability Company were filed on   | 02/17/2010                               | and assigned                               |  |
| Florida document munberL1600001  | 17914   |  |  |  |
| This amendment is submitted to amend the fol   | llowing:  |  |  |  |
| A. If amending name, enter the new name  | of the limited liability company bere-  |  | ·  |  |
| The new mame must be distinguishable and end w   | rith the words "Limited Lisbility Company   | "the designation "I                      | LC" or the abbreviation                    |  |
| Enter new principal offices address, if appli  | icable:   |  |  |  |
| (Principal office address MUST BE A STREET ADDRESS)  |   |  |  |  |
|  | <u> </u>  | • ;                                      |  |  |
| Enter now mailing address, if applicable:  |   |  |  |  |
| Mailing address MAY BE A POST OFFICE   | BOX   |  |  |  |
|  |   |  |  |  |
| B. If amending the registered agent and<br>registered arent and/or the new registered o  |   | records, <u>enter l</u>                  | he pame of the new                         |  |
| Name of New Registered Agent:  | The Bernstein Law Firm  |  |  |  |
| New Registered Office Address: 1688 Meridian Avenue Suite 418  |   |  |  |  |
|  | Enter Florida street address  |  |  |  |
|  | Miami Beach   | , Florida                                | 33139                                      |  |
|  | Chy   |  | Zip Code                                   |  |
| New Resistered Aquat's Signature. If shanging  | Registered Apont:   |  |  |  |
| I hereby accept the appointment as register<br>the provisions of all statutes relative to the<br>accept the obligations of my position as reg<br>being filed to want a collection of the | proper and complete performance of<br>distered agent as provided for in Chap<br>registered office address, I hereby o | my duties, and I d<br>ster 608, F.S. Or, | m familiar with and<br>If this document is |  |

Page 1 of 2

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM → Managing Member

| Title        | Name                                   | Address   | Type of Action                      |
|--------------|--|---|-------------------------------------|
| <u>ST</u>    | ADELINE, RICHARD                       | 1691 MICHIGAN AVENUE<br>MIAMI BEACH FL 28139              | Add<br>Remove                       |
| <u>MGRM</u>  | Car Charging Holdings LL               | 1691 MICHIGAN AVENUE<br>Suite 601<br>MIAMI BEACH FL 33199 | Add<br>Remove                       |
| CEO          | FARKAS, MICHAEL D                      | 1691 MICHIGAN AVENUE #425<br>MIAMI BEACH EL 33139         | Add                                 |
| CEOST        | FARKAS, MICHAEL D                      | 1691 MICHIGAN AVENUE<br>Subs 601<br>MIAMI BEACH FL 33139  | Add Remove                          |
|              |  |   | Add<br>Remove                       |
| D. If amendi | ng any other information, enter change | (s) bere: (Attach additional sheets, if necessary         | Add<br>Remove<br>                   |
|              |  |   | <del></del>                         |
|              |  |   |                                     |
| Dated        | 05/04 201                              | 2   | FI<br>12 HAY -<br>SECRET<br>TALLAND |
| _            | ·                                      | or authorized representative of a member                  | ASSE<br>ASSE                        |
|              | Typod o                                | ard, President x primed mane of signee                    |                                     |
|              | ru .                                   | Page 2 of 2<br>ling Fee: \$25.00                          | 000 H                               |
|              |  | <del></del>   |                                     |