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PICK-UP WAIT MAIL					
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10 FEB 11 AMIQUES

T. HAMPTON
FEB 1 2 2010
EXAMNER

## **COVER LETTER**

TO:	Registratio Division of	n Section Corporations				
SUBJE	ЕСТ:	TOP SHELF HOME				RVICES, LLC
		Name of Limi	ited Liab	oility Cor	npany	
The end	closed Article	s of Organization and fee(s) are	: submit	ted for fi	ling.	
Please	return all corr	espondence concerning this ma	tter to th	e follow	ing;	
		Paul		ony Ant		
			Name	oi Person		
		TOP SHELF HOME			NG SERV	ICES, LLC
	Firm/Company					
	311 N. Federal Highway, #4,					
	Address  Lake Worth, FL 33460					
•		Ci	ty/State a	and Zip C	ode	
_		gemi E-mail address: (to be used	nipaul/	2@gm	ail.com	
				e amuai r	eport nourication	on)
For furt	her information	on concerning this matter, pleas	e call:			
	Paul A	nthony Antonelli	at (	561	)	506-1738
	Nar	me of Person		Area Co	ode & Daytime	Telephone Number
Enclos	ed is a check	for the following amount:				
<b>7</b> \$125.0	00 Filing Fee	E \$\int \\$130.00 \text{ Filing Fee & Certificate of Status}	Ce	ertified (	ling Fee & Copy copy is enclosed	\$160.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)
		Mailing Address Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Registr Division Cliftor 2661 E	Courier Add ration Section on of Corpora Building Executive Cen assee, FL 323	tions ter Circle

# ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

CES, LLC " or "LLC.")				
he Limited Liability Company is:				
Mailing Address:				
311 N. Federal Highway, #4, Lake Worth, FL 33460				
tered Agent's Signature: designate an individual or another				
e:				
<del></del>				
7)				
<del></del>				
rocess for the above stated limited reby accept the appointment as to comply with the provisions of all luties, and I am familiar with and wided for in Chapter 608, F.S				
ダンマ				

(CONTINUED)

#### Page 1 of 2

## ARTICLE IV- Manager(s) or Managing Member(s):

The name and address of each Manager or Managing Member is as follows:

<u>Title:</u> "MGR" = Manager	Name and Address:
"MGRM" = Managing Member	
MGRM	PAUL ANTHONY ANTONELLI
	311 North Federal Highway, #4
	Lake Worth, FL 33460
<del></del>	
	<del></del>
(Use attachment if necessary)	<del></del>
<b>FICLE V:</b> Effective date, if other than the	date of filing: (OPTIONAL)
an effective date is listed, the date must b	e specific and cannot be more than five business days prior
or 90 days after the date of filing.)	
REQUIRED SIGNATURE:	101711
	and Charles
(In accordance with se of this document cons that the facts stated he	ction 608.408(3), Florida Statutes, the execution titutes an affirmation under the penalties of perjury rein are true.)
	L ANTHONY ANTONELLI
Filing Fees:	ped or printed name of signee
\$175 On Filing Fox for Articles of Orga	universities and Designation

10 FEB II AMIDITS

of Registered Agent
\$ 30.00 Certified Copy (Optional)
\$ 5.00 Certificate of Status (Optional)