L10000016362

| (Re | questor's Name) | | |
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| (A.4 | dress) | | |
| (Ad | laress) | | |
| hd) | ldress) | | |
| (Cit | ty/State/Zip/Phone #) | | |
| PICK-UP | WAIT MAIL | | |
| (Bu | siness Entity Name) | | |
| (Document Number) | | | |
| | | | |
| Certified Copies | Certificates of Status | | |
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| Special Instructions to Filing Officer: | | | |
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SECRETARY OF STATE
SECRETARY OF STATE
SECRETARY OF STATE

J. BRYAN

MAR - 8 2009

EXAMINER

COVER LETTER

| Division of Co | rporations | | | | |
|----------------------------|--|---|--|---------------------------------------|--|
| SUBJECT: | | quipment, LLC. | | | |
| | Amendment and fee(s) are subondence concerning this matter | - | | | |
| | | Julie Lamb | | | |
| | | | | | |
| | Jı | Julie's Equipment, LLC. | | | |
| | Firm/Company | | | | |
| | 1 | 1940 Rain Forest Trail | | | |
| | | Address | | | |
| | | Sarasota, FL. 34240 | | 10 MAR -5 PM 3: 24 SECRETARY OF STATE | |
| | City/State and Zip Code | | | Fig. 4. | |
| | julie@usedpoletrailersandmore.com E-mail address: (to be used for future annual report notification) | | | RID. | |
| For further information of | concerning this matter, please | | , | ₹ * | |
| | Julie Lamb | at (941) 4 | 65-0222 | | |
| Name | n reison | Alea Code & Daytinic | relephone (valide) | | |
| Enclosed is a check for t | he following amount: | | | | |
| \$25.00 Filing Fee | \$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | S60.00 Filing Certificate o Certified Co (additional c | of Status & | |
| | | | | | |

MAILING ADDRESS:

Registration Section

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Julie's | Equipment,LLC | | |
|---|------------------------------|--|--|
| (Name of the Limited Liability (A Florida l | Limited Liability Company) | on our records.) | |
| The Articles of Organization for this Limited Liability C Florida document numberL10000016362 | ompany were filed on | 02/12/10 and assigned | |
| This amendment is submitted to amend the following: A. If amending name, enter the new name of the limit | ited lighility company hers | and ssigned SECREL FLOR | |
| A. It amending name, enter the new name of the min | | 757 | |
| | N/A | 200 | |
| The new name must be distinguishable and end with the wor "L.L.C." | ds "Limited Liability Compar | ny," the designation "LLC" or the abbreviation | |
| Enter new principal offices address, if applicable: | | | |
| (Principal office address MUST BE A STREET ADDR | RESS) | | |
| | | | |
| Enter new mailing address, if applicable: | | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | | |
| B. If amending the registered agent and/or registered agent and/or the new registered office add Name of New Registered Agent: | | ur records, enter the name of the new | |
| New Registered Office Address: | | | |
| new registered office Address. | Enter Florida street address | | |
| | . Florida | | |
| - | City | Zip Code | |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member **Type of Action Title** Name **Address** MGRM Julie Lamb 1940 Rain Forest Trial Sarasota, Fl. 34240 ✓ Add Remove ☐ Add ☐ Remove ☐ Add Remove Add Remove \square Add Remove ∏Add Remove D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.) March 2 2010 Dated_ Signature of a member or authorized representative of a member Julie Lamb

Page 2 of 2

Filing Fee: \$25.00

Typed or printed name of signee