

# L10000014599

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

\_\_\_\_\_  
(Business Entity Name)

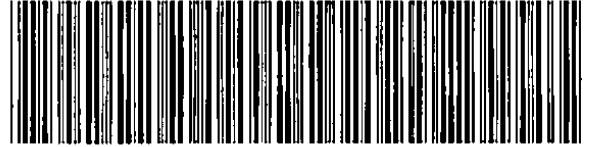
\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

26th

Office Use Only



100332900721

08/09/19--01014--026 \*\*35.00

FILED  
CLERK OF STATE  
DIVISION OF CORPORATIONS  
19 AUG 26 AM 9:47

LLC  
Amend.

8/28/19

DC



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

August 13, 2019

CUSTOMADE TRAVEL, LLC  
1141 KANE CONCOURSE  
STE. 206  
BAY HARBOR ISLANDS, FL

SUBJECT: CUSTOMADE TRAVEL, LLC  
Ref. Number: L10000014599

We have received your document for CUSTOMADE TRAVEL, LLC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please file the document as either Articles of Amendment or Restated Articles of Incorporation pursuant to applicable Florida Statutes.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton  
Regulatory Specialist II

Letter Number: 119A00016618

2019 AUG 26 AM 11:24

RECEIVED

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF  
CUSTOMADE TRAVEL, LLC**

The undersigned director(s), for the purpose of amending the articles of organization under the Florida Business Corporation Act, hereby adopt(s) the following amendments to the Articles of Organization.

**ARTICLE I : NAME**

The name of the limited liability company is:

**CUSTOMADE TRAVEL, LLC**

**Florida Document Number: L10000014599**

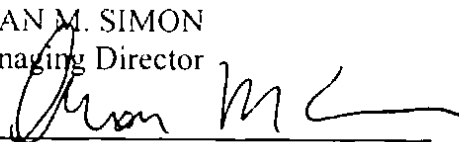
10:10  
OFFICE OF STATE  
DIVISION OF CORPORATION  
19 AUG 26 AM 9:47

**ARTICLE II : AMENDMENTS**

1. Amend to add the name of RICARDO POLMON as a Manager and Member of the limited liability company.
2. Amendment was adopted by the Managing Members on July 25, 2019.

**IN WITNESS WHEREOF**, the undersigned has executed these Articles of Amendment this 25 day of July, 2019.

ALAN M. SIMON  
Managing Director

  
\_\_\_\_\_