Division of Corporations **Electronic Filing Cover Sheet**

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H10000019929 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name

: SPIEGEL & UTRERA, P.A.

Account Number : FCA000000001

Phone

: (305) \$54-6000

Fax Number

: (305)860-2076

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

floridaannualreports@amerilawyer.com Email Address:

FLORIDA/FOREIGN LIMITED LIABILITY CO.

EAT MORE RED MEAT LLC

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$125.00

Electronic Filing Menu

Corporate Filing Menu JAN **2 9** 2010

Help



ARTICLES OF ORGANIZATION

OF

EAT MORE RED MEAT LLC

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, Florida Statutes Chapter 608, hereby makes, acknowledges, and files the following Articles of Organization.

ARTICLE 1 - NAME

The name of the limited liability company shall be **EAT MORE RED MEAT LLC** ("Company").

ARTICLE 2 - ADDRESS

The principal place of business of the Company in Florida shall be 1675 North Commerce Parkway, Weston, Florida 33326 and the mailing address shall be the same.

ARTICLE 3 - EFFECTIVE DATE

These Articles of Organization shall be effective immediately upon approval of the Secretary of State, State of Florida.

ARTICLE 4 - DURATION

Subject to the provisions of Article 8, the Company's existence shall terminate no later than 99 years from its date of commencement, unless the Company is earlier dissolved as provided in these Articles of Organization.

ARTICLE 5 - PURPOSES AND POWERS

The general purpose for which the Company is organized is to transact any lawful business for which a limited liability company may be organized under the laws of the State of Florida. The Company shall have all the powers granted to a limited liability company under the laws of the State of Florida.

SECRETARY OF STATE
DIVISION OF CORPORATIONS



ARTICLE 6 - REGISTERED OFFICE AND REGISTERED AGENT

The initial address of registered office of this Company is Spiegel & Utrera, P.A., at 1840 Southwest 22nd Street, 4th Floor, Miami, Florida 33145. The name and address of the registered agent of this Company is Spiegel & Utrera, P.A., 1840 Southwest 22nd Street, 4th Floor, Miami, Florida 33145.

ARTICLE 7 - CAPITALIZATION

- 7.1 Voting and Units. The Company shall have 1,000 voting units and 1,000 non-voting units. Each class of units shall be identical in all respects, except that the non-voting units shall carry no right to vote for the election of managers of the Company, and no right to vote on any matter presented to the members for their vote or approval except only as the laws of this state require that voting rights be granted to such non-voting units.
- 7.2 Voting. All holders of voting units, except where otherwise provided by law or by these Articles of Organization, shall be identical with each other in every respect and the holders of such voting units shall be entitled to have unlimited voting rights and be entitled to one vote for each unit of voting units on all matters on which the voting members have the right to vote.

ARTICLE 8 - ADMISSION OF NEW MEMBERS

No additional member(s) shall be admitted to the Company except with the unanimous written consent of all the member(s) of the Company and upon such terms and conditions as shall be determined by all the member(s). A member may transfer his or her interest in the Company as set forth in the regulations of the Company, but the transferee shall have no right to participate in the management of the business and affairs of the Company or become a member unless all the other member(s) of the Company other than the member proposing to dispose of his or her interest approve of the proposed transfer by unanimous written consent.

ARTICLE 9 - TERMINATION OF EXISTENCE

The Company shall be dissolved upon the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or manager, or upon the occurrence of any other event that terminates the continued membership of a member in the Company, unless the business of the Company is continued by the consent of all fre remaining members, provided there are at least one remaining member.

the Children of the Children o

SECRETARY OF STATE DIVISION OF CORPORATIONS



EAT MORE RED MEAT LLC Page 3

ARTICLE 9 - MANAGEMENT

The Company shall be managed by a manager or manager(s) in accordance with regulations adopted by the member(s) for the management of the business and affairs of the Company. These regulations may contain any provisions for the regulation and management of the affairs of the Company not inconsistent with law or these Articles of Organization. The names of all such manager(s) who is/are to serve as manager(s) is/are:

Operating Manager:

James E. McDonnell IV

Secretary:

James E. McDonnell IV

whose mailing addresses shall be the same as the principal office of the Company.

SECRETARY OF STATE OIVISION OF CORPORATIONS



IN WITNESS WHEREOF, The undersigned, an authorized representative of the members, has made and subscribed these Articles of Organization at Miami, Florida, for the foregoing uses and purposes, this 28th day of Journay 2010.

Elsie Sanchez, Authorized Representative of the Members

ACCEPTANCE OF REGISTERED AGENT DESIGNATED IN ARTICLES OF ORGANIZATION

Spiegel & Utrera, P.A., having a business office identical with the registered office of the Company name above, and having been designated as the Registered Agent in the above and foregoing Articles of Organization, is familiar with and accepts the obligations of the position of Registered Agent under Section 608.4155, Florida Statutes and other applicable Florida Statutes.

Spiegel & Utrera, P.A.

Natalia Urera, Vice President

10 JAN 28 AM 7: 55



