## L10000005352

| (Requestor's Name)                      |  |  |  |  |  |
|---|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |
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TO ACKHOWLEDGE SUFFICIENCY OF FILING SHALL IS BY 4: 40

B. KOHR

JUL 1 9 2010

**EXAMINER** 



## **Bassett Consulting, LLC**

"Specializing in Regulatory Compliance & Registration"



O JIL 19 PA H.

July 19, 2010

Florida Dept. of State Division of Corporations 2661 Executive Center Circle Tallahassee, FL 32301

RE: Articles of Amendment

Document #: L10000005352

To Whom It May Concern:

Our company represents our client Advantage Metals LLC. in matters of state regulatory compliance.

Our client is submitting the attached articles of amendment to add two new managing members and remove one former managing member as indicated. This comes through us from Steven A. Strickland, Managing Member for the company who can be contacted at: (954) 234-2965.

Our company appreciates your expeditious service and assistance in this regard. You may also contact me directly if you have any questions in this regard.

Sincerely

Bill Bassett

Regulatory Consultant &

**Business Development Coordinator** 

Email: Bill@ConsultBassett.com

Fax: (850) 926-3155

Att.

## **COVER LETTER**

| TO:                     | Registration Sect<br>Division of Corpo           |   |   | -   |      |
|-------------------------|--|---|---|---|------|
| SUBJE                   | CT.  | Advanta   | ge Metals LLC   | 6   | Č.   |
| SUBJE                   |  |   | ed Liability Company  |   |      |
| The end                 | closed Articles of Ar                            | nendment and fee(s) are sub-  | mitted for filing.  | P   | , Gr |
| Please                  | return all correspond                            | ence concerning this matter   | to the following:   | 10 JUL 19 PM  | 5.57 |
|                         |  |   | Bill Bassett  |   |      |
|                         |  |   | Name of Person  |   |      |
|                         |  | Ba  | ssett Consulting, LLC                                       |   |      |
|                         |  |   | Firm/Company  | 100.00  |      |
| 52 Bunting Drive        |  |   |   |   |      |
|                         | Address  |   |   |   |      |
|                         | · · · · · · · · · · · · · · · · · · ·            |   |   |   |      |
|                         | Crawfordville, FL 32327  City/State and Zip Code |   |   |   |      |
| Bill@ConsultBassett.com |  |   |   |   |      |
|                         |  | E-mail address: (to   | o be used for future annual repor                           | rt notification)  |      |
| For fur                 | ther information con                             | cerning this matter, please ca                                      | all:  |   |      |
|                         | Bil  | Bassett   | at ( 850 )  | 926-8811  |      |
|                         | Name of P  | erson   | Area Code & D   | Daytime Telephone Number  |      |
| Enclose                 | ed is a check for the                            | following amount:   |   |   |      |
| . /                     | .00 Fiting Fee                                   | \$30.00 Filing Fee & Certificate of Status                          | \$55.00 Filing Fee & Certified Copy (additional copy is end | \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclos | ed)  |
|                         | Registrati<br>Division<br>P.O. Box               | G ADDRESS:<br>on Section<br>of Corporations<br>6327<br>ee, FL 32314 | Registration<br>Division of C<br>Clifton Build              | Corporations  |      |

Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF



| Ad  | Ivantage Metals LLC   |                             | - K. Talk               |
|---|---|-----------------------------|-------------------------|
| ( <u>Name of the Limited Lia</u><br>(A Flo  | ability Company as it now appea<br>orida Limited Liability Company) | <u>rs on our records.</u> ) | S. F.                   |
| The Articles of Organization for this Limited Liabi   | ility Company were filed on   | 01/14/2010                  | and assigned            |
| Florida document number L100000535  |   |                             |                         |
| This amendment is submitted to amend the followi  | ing:  |                             |                         |
| A. If amending name, <u>enter the new name of th</u>  | e limited liability company he                                      | <u>re</u> :                 |                         |
| The new name must be distinguishable and end with th "L.L.C."                               | ne words "Limited Liability Comp                                    | any," the designation "L    | LC" or the abbreviation |
| Enter new principal offices address, if applicabl   | le:   |                             |                         |
| (Principal office address MUST BE A STREET A  | ADDRESS)  | <del>,,</del>               |                         |
|   | <del>- 1111</del>   |                             |                         |
| Enter new mailing address, if applicable:   | -   |                             |                         |
| (Mailing address MAY BE A POST OFFICE BO  | <u></u>   |                             |                         |
|   |   |                             |                         |
| B. If amending the registered agent and/or registered agent and/or the new registered offic |   | our records, enter t        | he name of the nev      |
| registered agent and/or the new registered offic  | e address nere;   |                             |                         |
| Name of New Registered Agent:   |   |                             |                         |
| New Registered Office Address:  | 77.   |                             |                         |
|   | Enter Florida street addres   |                             |                         |
| -   | City  | , Florida                   | Zip Code                |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| Title  | Name   | Address  | Type of Action         |  |
|--|--|--|------------------------|--|
| MGRM   | Kim Harrell  | 200 Blanco Drive<br>Wimberley TX 78676           | _[7] Add<br>Remove<br> |  |
| MGRM   | Margaret Adams   | 3532 W 112th Street<br>Westminster, CO 80031     | Add Remove             |  |
| MGRM   | Laurence D. Sack   | 3300 N State Road 7, #559<br>Hollywood, FL 33021 | Add<br>Remove          |  |
|  |  |  | Add<br>Remove          |  |
| <del>QT TO THE PROPERTY OF THE PRO</del> |  |  | Add<br>Remove          |  |
| ·  |  |  | Add<br>Remove          |  |
| D. If amending   | g any other information, enter change(s)                       | here: (Attach additional sheets, if necessary.)  | _                      |  |
|  |  |  | <del>-</del><br>-      |  |
| -  | July 16th 2010   |  |                        |  |
| Dated  | <del></del>  | Streekland                                       |                        |  |
|  | Signature of a member or authorized representative of a member |  |                        |  |
|  |  | ,  |                        |  |
| <del></del>  | Typed or p   | STRICKLAND rinted name of signee                 |                        |  |

Page 2 of 2

Filing Fee: \$25.00