## L09592

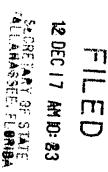
| (Reques                       | stor's Name)  |           |  |  |  |
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| (Busine                       | ss Entity Nam | ne)       |  |  |  |
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DEC 18 2012 **T. Lemie**u;

## **COVER LETTER**

| TO:     | Amendment Section Division of Corporations  |     |  |  |  |  |  |
|---------|---|-----|--|--|--|--|--|
| SHRH    | ECT:Asset Management Financial Services, Inc.   |     |  |  |  |  |  |
| SOBJE   | Name of Corporation   |     |  |  |  |  |  |
| DOCU    | JMENT NUMBER: L09592  |     |  |  |  |  |  |
| The en  | aclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.  |     |  |  |  |  |  |
| Please  | return all correspondence concerning this matter to the following:  |     |  |  |  |  |  |
|         | Samuel M. Hand  |     |  |  |  |  |  |
|         | Name of Contact Person  |     |  |  |  |  |  |
|         | Firm/Company  |     |  |  |  |  |  |
|         | 7889 North Neige Point  |     |  |  |  |  |  |
|         | Address   |     |  |  |  |  |  |
|         | Crystal River, FL 34428   |     |  |  |  |  |  |
|         | City/State and Zip Code   |     |  |  |  |  |  |
|         | •   |     |  |  |  |  |  |
|         | E-mail address: (to be used for future annual report notification)  |     |  |  |  |  |  |
|         |   |     |  |  |  |  |  |
| For fur | ther information concerning this matter, please call:   |     |  |  |  |  |  |
| Sa      | amuel M. Hand   |     |  |  |  |  |  |
|         | Name of Contact Person at ( )  Area Code & Daytime Telephone Num  | ber |  |  |  |  |  |
| Enclose | ed is a \$35.00 check made payable to the Department of State.  |     |  |  |  |  |  |
|         | Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |     |  |  |  |  |  |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha  | provisions of sections 60/.<br>ange is submitted for a corp<br>er to change its registered (  | poration organize   | d under the laws   | of the State of $\_$  | Florida                | -        |
|---|---|---|--|---|------------------------|----------|
| 1. The name of  | the corporation: Asset  | Managemen   | t Financial S  | ervices, Inc  | •                      |          |
|   |   | North Neige   | Point, Crysta  | al River, FL  | 34428                  |          |
|   |   |   |  |   | <u> </u>               |          |
| 3. The mailing a  | address (if different):   | <u>,                                      </u>                    | <del></del>  | ·   | <del>;</del>           |          |
| , ,   | , <u>+</u>  | ·   |  |   | ***                    |          |
| 4. Date of incor  | poration/qualification: 08  | 3/17/1989   | Document nur   | mber: <u>L0959</u> 2  | 2 .                    |          |
|   | d street address of the current of State: (If resigne   |   | nt and registered of   | office on file wi   | th the                 |          |
|   | Burton W. Wiand   |   | ,  |   |                        |          |
| ,   | 3000 Bayport Driv   | e, Suite 600  |  | •   |                        |          |
|   | Tampa, FL 33607   |   |  |   |                        |          |
| 6. The name an (if changed):  |   | registered agent (  | if changed) and /o   | or registered off   | ALCORETA<br>SECURETA   | <u>-</u> |
| •   | Burton W. Wiand   |   | , , ,  | 1000  | 7                      |          |
|   | 5505 Gray Street  | P.O. Box NOT acc  | entohie  |   |                        |          |
|   | Tampa, FL 33609   |   | · · ·  |   | D: 83                  | · ·      |
| The street addr   | ess of its registered office<br>I be identical.   | and the street add  | lress of the busin   | ess office of its   | registered age         | ent,     |
|   | as authorized by resolution<br>he board, or the corporation   |   |  |   |                        |          |
| 1 run   | und M. Have   | <u>.                                    </u>                      | Samuel M. F  | land, D   |                        | _        |
| I hereby accept<br>I further agree<br>performance of<br>agent. Or. if the | t the appointment as regis<br>to comply with the provisi<br>f my duties, and I am fami<br>his document is being filed<br>that the corporation has | ions of all statute:<br>liar with and acce<br>l merelv to reflect | gree to act in thi<br>s relative to the p<br>ept the obligation<br>a change in the i | s capacity.<br>Proper and com<br>Tof my position<br>registered office | plete<br>as registered |          |
| 1 Ru  | Mich  |   | 12   | /14/12  |                        | _        |
| Sig   | gnature of Registered Agent   | : \   |  | Date  | , ,                    |          |
| If signing on be  | ehalf of an entity:   | , •   | •  | •   | , , ,                  |          |
| Burton W.   | Wiand   |   | ,  |   | ; · .<br>· .           |          |
| ٠ ٦   | Typed or Printed Name   | . '   | •  |   |                        |          |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314
CR2E045 (03/12)

\* \* \* FILING FEE: \$35.00 \* \* \*