## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L09587

1. Entity Name

**SIGNATURE:** 

RICHARD DONALDSON ELECTRICAL CONTRACTORS, INC.



FILED
May 01, 2003 8:00 am
Secretary of State

05-01-2003 90796 030 \*\*\*150.00

| Principal Place of Business P.O. BOX 351000 JACKSONVILLE FL 32235   |               |                                      | Mailing Address P.O. BOX 351000 JACKSONVILLE FL 32235 |      |             |           |  |                            |                           |                   |
|---|---------------|--------------------------------------|---|------|-------------|-----------|--|----------------------------|---------------------------|-------------------|
| 2. Principal P  | lace of Busin | ess                                  | 3. Mailing Address                                    |      |             |           | 18811811 831 88318 19181 83181 18111  <br>           |                            | HI BIBIL BIBIL BI         | 14 544 H   1384   |
| Suite, Apt.   | #, etc.       | ,                                    | Suite, Apt. #, etc.                                   |      |             |           | CHECK HERE IF MAKING CHANGES                         |                            |                           |                   |
| City & State  | e             |                                      | City & State  |      |             | 4. 1      | FEI Number <b>59-2963236</b>                         | Applied For Not Applicable |                           |                   |
| Zip   |               | Country                              | Zip Country   |      |             | 5. (      | Certificate of Status Desired                        |                            | \$8.75 Add<br>ee Required |                   |
| -   | 6. Name       | and Address of Current F             |   |      |             | 7. 1      | 7. Name and Address of New Registered Agent          |                            |                           |                   |
|   |               |                                      | Name  |      |             |           |  |                            |                           |                   |
| WALKER,   |               | ADV DDGE                             | Street Address (F                                     |      |             | s (P.O. B | P.O. Box Number is Not Acceptable)                   |                            |                           |                   |
| 217 PONTE VEDRA PARK DRIVE PONTE VEDRA BEACH FL 32082   |               |                                      |   |      |             |           |  |                            |                           |                   |
| PONTE VE  | EDRA BEAC     | H FL 32082                           |   |      |             |           |  | T = :                      |                           |                   |
|   |               |                                      |   | City |             |           |  | FL                         | Zip Code                  | 9                 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |               |                                      |   |      |             |           |  |                            |                           |                   |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |               |                                      |   |      |             |           |  |                            |                           |                   |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |               |                                      |   |      |             |           | Election Campaign Final     Trust Fund Contribution. | ncing                      |                           | May Be<br>to Fees |
| 10.   |               | OFFICERS AND D                       | <u> </u>  |      |             | ΑE        | L<br>DDITIONS/CHANGES TO OFFIC                       | ERS AND                    | DIRECTORS                 | 3 IN 11           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |               | ON, RICHRAD RANDAL<br>DHNS BLUFF RD. | ☐ Delete  |      | <b>I</b>    |           |  |                            | Change                    | Addition          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | Š             | •                                    | ☐ Celete  | 1 -  |             |           |  |                            | ☐ Change                  | Addition          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |               |                                      | ☐ Delete  |      | 1           |           |  |                            | Change                    | ☐ Addition        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |               |                                      | ☐ Delete  |      |             |           |  |                            | Change                    | Addition          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |               |                                      | ☐ Delete  |      | <b>I</b>    |           |  |                            | ☐ Change                  | ☐ Addition        |
| TITLE - NAME  |               |                                      | ☐ Delete  | TITL | IE .        |           |  |                            | ☐ Change                  | Addition          |
| STREET ADDRESS  |               | also to the to g                     | the •   | 2111 | EET ADDRESS |           |  | : '                        |                           |                   |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

4-2803

Daytime Phone #