

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 28, 2002 8:00 am**  
**Secretary of State**  
 05-28-2002 91618 035 \*\*\*550.00

04363246  
 AV

**DOCUMENT # L09540**

1. Entity Name

**FLORIDA METER SERVICE, SALES & CALIBRATION, INC.**

Principal Place of Business *MOVED - NEW ADDRESS*

Mailing Address

% ANDREW RUTHERFORD

~~6661 24 ST N~~ *704 S. EVERS ST.*

~~TAMPA FL 33610~~ *Plant City, FL 33566*

% ANDREW RUTHERFORD

~~6661 24 ST N~~ *704 S. EVERS ST.*

~~TAMPA FL 33610~~ *Plant City, FL 33566*



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

**59-2967326**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

**\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**RUTHERFORD, ANDREW**

**6661 24 ST N**

**TAMPA FL 33610**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Delete  
 NAME **T**  
 STREET ADDRESS **RUTHERFORD, ANDREW III**  
 CITY-ST-ZIP **4421 HILL DR VALRICO FL**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME **S**  
 STREET ADDRESS **LAMPINEN, DAVID**  
 CITY-ST-ZIP **1850 PROVIDENCE LAKES BLVD #907 BRANDEN FL 33511**

TITLE ☒ Change ☐ Addition  
 NAME **Lampinen, David**  
 STREET ADDRESS **12119 Buffington Lane**  
 CITY-ST-ZIP **Riverview, FL 33596**

TITLE ☐ Delete  
 NAME **P**  
 STREET ADDRESS **LAMPINEN, JACK**  
 CITY-ST-ZIP **9907 SIR FREDERICK ST TAMPA FL**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
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TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Andrew J. Rutherford*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*5/9/02*  
 Date

*813-752-1567*  
 Daytime Phone #

CR2E034 (9/01)