

L 09000123089

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STATE OF FLORIDA  
TALLAHASSEE, FLORIDA

2010 NOV 29 PM 1:58

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C. LEWIS

NOV 30 2010

EXAMINER

*LAW OFFICES*  
**Michael Lapat**

**3300 University Drive**  
Suite 311  
Coral Springs, Florida 33065  
(954) 345-6442  
(954) 344-0288 (Fax)

**221 North La Salle Street**  
Suite 1137  
Chicago, Illinois 60601  
(312) 425-2900  
(312) 425-2901(Fax)

*Please Reply to Florida Office*

Michael Lapat  
admitted to Practice in:  
Florida, Illinois & New York  
[mlapat@nysbar.com](mailto:mlapat@nysbar.com)

November 23, 2010

Florida Secretary of State  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**RE: AMENDMENTS - ADD MANAGER**  
**REDCHIP ASIAN-AMERICAN MANAGEMENT, LLC**  
**REDCHIP ASIAN-AMERICAN ADVISORS, LLC**

**\$ 55.00**  
**\$ 55.00**  
**\$110.00**

Dear Sir or Madam,

Please find enclosed herewith Articles of Amendment to Articles of Organization documents for the above-referenced entities. Accompanying these submissions is a **check in the sum of \$110.00** representing the filing fees.

Please file the foregoing as appropriate and return to this office file-stamped/certified copies of same as receipt thereof.

Regards,

  
Julie Hancock

jh  
enclosure

**COVER LETTER**

**TO: Registration Section  
Division of Corporations**

**SUBJECT: REDCHIP ASIAN-AMERICAN ADVISORS, LLC**  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

**MICHAEL LAPAT**  
Name of Person  
**LAW OFFICES OF MICHAEL LAPAT**  
Firm/Company  
**3300 UNIVERSITY DRIVE, SUITE 311**  
Address  
**CORAL SPRINGS FL 33065**  
City/State and Zip Code  
**davidjohnson@tampabay.rr.com**  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

**JULIE HANCOCK** at ( **954** ) **345-6442**  
Name of Person Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

- \$25.00 Filing Fee
- \$30.00 Filing Fee & Certificate of Status
- \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)
- \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF

FILED

2010 NOV 29 PM 4:53

REDCHIP ASIAN-AMERICAN ADVISORS, LLC  
(Name of the Limited Liability Company as it now appears on our records)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on 12-30-2009 and assigned Florida document number L09000123089.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

The new name must be distinguishable and end with the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable:

**(Principal office address MUST BE A STREET ADDRESS)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Enter new mailing address, if applicable:

**(Mailing address MAY BE A POST OFFICE BOX)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent:

\_\_\_\_\_

New Registered Office Address:

\_\_\_\_\_

*Enter Florida street address*

\_\_\_\_\_, Florida 33761

*City*

*Zip Code*

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

**If Changing Registered Agent, Signature of New Registered Agent**

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager  
MGRM = Managing Member


<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
MGR	ALLAN S. WATSON	500 Winderley Place Suite 100 Maitland, FL 32751	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove

D. If amending any other information, enter change(s) here: *(Attach additional sheets, if necessary.)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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TALLAHASSEE, FLORIDA

Dated NOVEMBER 23, 2010

  
\_\_\_\_\_  
Signature of a member or authorized representative of a member  
**DAVE GENTRY, MANAGER**  
\_\_\_\_\_  
Typed or printed name of signee