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Office Use Only



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12 NOV 15 AM II: ALCAIL ARE OF STA ALLAMASSEE; FLOR

N. Culligan NOV 1 6 2012

. COVER LETTER

| Division of Cor | | | | |
|-----------------------------|--|---|--|--|
| SUBJECT: | Inn | Sting, LLC | | |
| | | ited Liability Company | | |
| | Amendment and fee(s) are sub ondence concerning this matter | - | | |
| | | Glen N. Barber, Ph.D. | | |
| | | | | |
| | InnSting, LLC | | | |
| | Firm/Company | | | |
| | 8598 SW 168 Terrace | | | |
| | | Address | <u> </u> | |
| | Palmetto Bay, FL 33157 | | | |
| | City/State and Zip Code | | | |
| | E-mail address: (| arber@med.miami.edu to be used for future annual report notifi | cation) | |
| For further information c | oncerning this matter, please o | all: | | |
| | een Tamayo | | 812-1384 | |
| Name o | f Person | Area Code & Daytime | e Telephone Number | |
| Enclosed is a check for the | ne following amount: | | | |
| \$25.00 Filing Fee | \$30.00 Filing Fee & Certificate of Status | ✓ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) | |
| | ING ADDRESS: | STREET/COURI Registration Sectio | | |

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

FILED 12 NOV 15 AM II: 53

| | InnSting, LLC | LAHA LAHA! | RY OF STATE SSEE: ELORIDA | |
|--|---|-----------------------------|------------------------------|--|
| (<u>Name of the Limited Liabi</u> (A Florid | ity Company as it now appear la Limited Liability Company) | rs on our records.) | ZEE, LEONIDA | |
| The Articles of Organization for this Limited Liability Florida document number L09000121058 | Company were filed on | 12/22/2009 | and assigned | |
| Florida document number L09000121058 | · | | | |
| This amendment is submitted to amend the following | : | | | |
| A. If amending name, enter the new name of the li | mited liability company her | <u>e</u> : | | |
| | StingInn, LLC | | | |
| The new name must be distinguishable and end with the v"L.L.C." | words "Limited Liability Compa | nny," the designation "L | LC" or the abbreviation | |
| Enter new principal offices address, if applicable: | | | | |
| (Principal office address MUST BE A STREET AD. | DRESS) | | | |
| | | | | |
| Enter new mailing address, if applicable: | | | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | | | |
| | | | | |
| B. If amending the registered agent and/or regregistered agent and/or the new registered office agent. | | our records, <u>enter t</u> | ie name of the new | |
| | | | | |
| Name of New Registered Agent: | | | | |
| New Registered Office Address: | ri | . 171 '1 | | |
| | Enter Florida street address | | | |
| | City | , Florida | Zip Code | |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, <u>enter the title, name, and address of each Manager or Managing Member being added or removed from our records</u>:

| MGR = Ma MGRM = N | nnager Managing Member | | |
|----------------------|--|--|---------------------|
| <u>Title</u> | <u>Name</u> | Address | Type of Action |
| | | | Add Remove |
| | | | Add Remove |
| | | | Add Remove |
| D. If amen | ding any other information, enter chai | nge(s) here: (Attach additional sheets, if necessary.) |) |
| _ _ _ | | E E E E E E E E E E E E E E E E E E E | State of the second |
| Dated | August 10th , 2 | 2012 | AN II: 53 |
| | Signature of a memb | per or authorized representative of a member | |
| | | Glen N. Barber | |
| | Турс | ed or printed name of signee | |

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Filing Fee: \$25.00