L09000120511

				
MAIL				
s				
Special Instructions to Filing Officer:				

Office Use Only



500353752655

10/16/20--01008--023 **60.00

(420 b) (1 - 7 P) 12: 43

O SIMMONS DEC 0 8 2020



FLORIDA DEPARTMENT OF STATE Division of Corporations

November 19, 2020

ALFRED CURNOW 10 LIMEROCK DR EAST GREENWICH, RI 02818

SUBJECT: MUNCHKIN 2010, LLC Ref. Number: L09000120511

We have received your document for MUNCHKIN 2010, LLC and your check(s) totaling \$60.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must insert the title or capacity of person(s) authorized to manage this limited liability company above the name(s) and address(es) listed. Such titles may include: Manager (MGR), Authorized Member (AMBR), Authorized Person (AP), or Authorized Representative (AR).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Octavia L Simmons Regulatory Specialist II Supervisor

Letter Number: 120A00023399

M

COVER LETTER,

Division of Cor		
MUNCHI	KIN 2010 LLC	
SUBJECT:	Name of Limited Liability Company	
The enclosed Articles of	f Amendment and fee(s) are submitted for filing.	
Please return all correspo	ondence concerning this matter to the following:	
	ALFRED JOHN CURNOW	
	Name of Person	
	MUNCHKIN 2010 LLC	
	Firm/Company	
	10 LIMEROCK DRIVE	
	Address	
	EAST GREENWICH, RI 02818	
	City/State and Zip Code JAMES.CHAPMAN@CHAPMANSLEGAL.COM	
	E-mail address: (to be used for future annual report notification)	
For further information of JAMES CHAPMAN	concerning this matter, please call: 345 561 1961 516 1961	
Name o	of Person Area Code Daytime Telephone Number	
Enclosed is a check for the	the following amount:	
□ \$25.00 Filing Fee	□ \$30.00 Filing Fee & □ \$55.00 Filing Fee & ■ \$60.00 Filing Fee, Certificate of Status Certified Copy (additional copy is enclosed) □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)	

Mailing Address:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF CAUGUS -7 PHIS: 43

Mailing address MAY BE A POST OFFICE	<u>. BOAJ</u>			······································
			-	
Enter new mailing address, if applicable:	N/A			
<u> Principal office address MUST BE A STRE.</u>	<u>ET ADDRESS)</u>			
Enter new principal offices address, if appli		 -	- .	
ne new name must be distinguishame and contain are	Words Emmed Endon	nty company:	e designation (3.50 of the	
The new name must be distinguishable and contain the	warde "Limited Liabi	lity Company " th	e designation "LLC" or the	abbreviation "LLC"
A. If amending name, <u>enter the new name o</u> N/A	or the minter nan	mer company	nere.	
. 16	af the limited link	ilite company	hare	
This amendment is submitted to amend the fol	lowing:			
Florida document number 1.09000120511	·			
The Articles of Organization for this Limited I L09000120511		were filed on [and assigned
		c. I	December 18, 2009	

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

1201001-7 图112:43

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person, being added or removed from our records:

GR≃ Ma MBR≠ Au	thorized Member	•	
itle uR	Name James Chapman Morm Joseph S. C. Chapmin	Address 700 NW 21 ST ESQ.	Type of Action
BRY	-	WILTON MANORS	≅ Remove
		FL.33311	#Change C
AR.	ALFRED JOHN CURNOW MOPIN	10 LIMEROCK DRIVE	
6K		EAST GREENWICH	Remove
		RI 02818	□ Change
			□Add
			□Remove
			Ci Change
			🗅 Add
			□ Remove
			☐ Change
,			DAdd ,
			□ Ranove
		Service and the service of the servi	□Change
	<u> </u>		
			ОКепоус

M

D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)

N/A / CO	
Alfred John Corno w <mark>f</mark> o hold	position of MGR of Munchkin 2010 LLC
and cor	itrol 60% of said LLC.
	to hold position of AMBR of Munchkin d control 40% of said LLC.
2010 LLC and	d Control 40% of Said LLC.
	/
	···
**************************************	• •

tive date, if other than the date of filing:	N/A (optional)

E. Effective date, if other than the date of filing:

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605,0207 (3)(b)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed.

Dated

Signature Fortinber or authorized representative of a medibor

IANIES CHAPMAN

Typed or printed name of signee
