Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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(((H09000265419 3)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

: TRIDENT TITLE LLC Account Name

Account Number : 120090000078 Phone

: (561)515-2920

Fax Number

: (561)515-2939

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Email	Address:			

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN CU TITLE, LLC

Certificate of Status	0
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S. HAWKES

DEC 3 0 2009

**EXAMINER** 

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Corporate Filing Menu

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## **COVER LETTER**

TO: Registration of C			,
SUBJECT:		Title, LLC	
	Name of Limi	ted Liability Company	•
	•		
The enclosed Articles	of Amendment and fee(s) are sub	omitted for filing.	
Please return all corres	pondence concerning this matter	to the following:	
		Andrea Holloway	
		Name of Person	
The Law Office of Paul A. Krasker, P.A.			
		Firm/Company	
	225 South Olive Avenue		
		Address	· · · · · · · · · · · · · · · · · · ·
	West F	Palm Beach, Florida 3	3401
		City/State and Zip Code	
·	aholloway@kraskerlaw.com  E-mail address: (to be used for future annual report notification)		
For further information	concerning this matter, please o	•	ne Louisvay
An	ndrea Holloway	at (561)	515-2922
	of Person		Daytime Telephone Number
The stand in a should fee	. d . C.V		
Enclosed is a check for	-		
\$25.00 Filing Fee	\$30.00 Filing Fee & Certificate of Status	\$55.00 Filing Fee & Certified Copy (additional copy is en	Section 1 Section 1 Section 2 Sectio

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Bullding 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

	CU Title, LLC	,	548 09 T	
( <u>Name of the Limited Liabilit</u> (A Florida		rs on our records.)	THE REAL PROPERTY OF THE PROPE	
The Articles of Organization for this Limited Liability (	Company were filed on	12/10/2009	and assigned	
Florida document numberL09000117567	<del></del> '		To a	
This amendment is submitted to amend the following:			ON ON ON ON	
A. If amending name, enter the new name of the lim	ited liability company he	<u>rē</u> :		
The new name must be distinguishable and end with the wo-"L.L.C."	rds "Limited Liability Comp	any," the designation "l	LLC" or the abbreviation	
Enter new principal offices address, if applicable:				
(Principal office address MUST BE A STREET ADD)	RESS)			
Enter new mailing address, if applicable:				
(Mailing address MAY BE A POST OFFICE BOX)				
		· · · · · · · · · · · · · · · · · · ·		
B. If amending the registered agent and/or registered agent and/or the new registered office add	tered office address on ress here:	our records, <u>enter t</u>	the name of the new	
Name of New Registered Agent:				
New Registered Office Address:	·			
	Enter Florida street address			
		, Florida		
	City		Zip Code	

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

MGRM = Managing Member

MGR = Manager

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

<u>Title</u>	<u>Name</u>	Address	Type of Action
MGR	Paul Krasker	225 South Olive Avenue West Palm Beach, Florida 33401	Add D Remove
MGR	Title Management, LLC	225 South Olive Avenue West Palm Beach, Florida 33401	29 Remove
<u> </u>			Addb Remove
			Add Remove
			Add Remove
<del></del>			Add Remove
D. If 2mendi	ng any other information, enter chan	ge(s) here: (Attach additional sheets, if necessary.)	Primari
			<del></del>
Dated	ecember 28, 20	14	
_		er or authorized representative of a member	· · · · · · · · · · · · · · · · · · ·
-		Paul A. Krasker	<del></del>

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Filing Fee: \$25.00