209000108649

| (Requestor's Name) |
|---|
| |
| (Address) |
| |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |
| |

Office Use Only



600188252026

12/01/10--01019--011 **25.00

2010 DEC -1 AH 11: 29

J. SAULSBERRY EXAMINER

DEC 2 2010

COVER LETTER

| | ation Section 1 of Corporations | | | | | |
|---|--|--|---------------------------------------|--|------------|---------------------------------------|
| SUBJECT: | BRITE SHINE COM | MMERCIAL CLEAN | ING, LLC | | | |
| 50252011 | | mited Liability Company | | | | |
| The enclosed Art | icles of Amendment and fee(s) are s | submitted for filing. | | | | |
| Please return all | correspondence concerning this mat | ter to the following: | | | | |
| | | RAY THOMPSON | · | | | |
| | | Name of Person | · · · · · · · · · · · · · · · · · · · | | | |
| | BRITE SHIN | IE COMMERCIAL CLE | ANING, LLC | | | |
| | | Firm/Company | , | _ | | |
| | | 100 NW 206 TER | | | | |
| | | Address | | | | |
| | | MIAMI FL 33169 | | 평 | 2 | |
| City/State and Zip Code | | | | | | |
| BRITE-SHINE@COMCAST.NET E-mail address: (to be used for future annual report notification) | | | .NET | Br. | 2010 DEC - | \$ 3 |
| | E-mail address | (to be used for future annual rep | ort notification) | | 1 | Mar First region 20 refer super pr |
| For further inforn | nation concerning this matter, please | e call: | | E.F.S | = | |
| | RAY THOMPSON | at (_954_) | 394-0090 | 25 | . 10 | محمديها ويط |
| | Name of Person | Area Code & | Daytime Telephone Num | ber | 9 | |
| Enclosed is a che | ck for the following amount: | | | | | |
| ▼ \$25,00 Filing | Fee \$30.00 Filing Fee & Certificate of Status | S55.00 Filing Fee & Certified Copy (additional copy is e | Certifi nclosed) Certifi | Filing Fee cate of St ed Copy onal copy | atus & | osed) |
| | | | | | | |

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| BRITE SHINE COMMERCIAL CLEANING, LLC |
|---|
| (Name of the Limited Liability Company as it now appears on our records.) |
| (A Florida Limited Liability Company) |

| The Articles of Organization for this Limited | Liability Company were filed on _ | NOV/12/2009 | and assigned | |
|--|---------------------------------------|------------------------------|-------------------------|--|
| Florida document numberL090001 | 08649 | | | |
| This amendment is submitted to amend the fo | ollowing: | | | |
| A. If amending name, enter the new name | of the limited liability company h | <u>ere</u> : | | |
| The new name must be distinguishable and end "L.L.C." | with the words "Limited Liability Com | pany," the designation "LL | .C" or the abbreviation | |
| Enter new principal offices address, if app | licable: | | | |
| (Principal office address MUST BE A STRI | EET ADDRESS) | | | |
| | | | 28 | |
| Enternance mailing address 26 and 12 address | | in Co. | | |
| Enter new mailing address, if applicable: | E BOW | | hare. | |
| (Mailing address MAY BE A POST OFFIC | <u> </u> | <u>``</u> | = 1111 | |
| | | | | |
| B. If amending the registered agent and registered agent and/or the new registered | | our records, entereth | e name of the new | |
| Name of New Registered Agent: | | | | |
| New Registered Office Address: | | | | |
| | I | Enter Florida street address | | |
| | City | , Florida City Zip Code | | |
| | 0.1. | | | |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| <u>Title</u> | Name | Address | Type of Action | | | |
|---------------|--|--|-------------------|--|--|--|
| MGRM | S &H RELIABLE ENTERPE | 100 NW 206 TER MIAMLEL 33169 | Add _ ☑ Remove | | | |
| MGRM | RAY THOMPSON | 7817 ALHAMBRA BLVD MIRAMAR, FL 33023 | Add ☐ Remove | | | |
| | | | Add Remove | | | |
| | | | Add Remove | | | |
| | | | Add Remove | | | |
| | | | Add Remove | | | |
| D. If amendin | ng any other information, enter change(s | s) here: (Attach additional sheets, if necessary.) | 2010 DEC | | | |
| | | EFRY OF STATE | FC-1 AMI | | | |
| Dated | NOVEMBER 17 , 2010 | <u> </u> | S E | | | |
| | Ray Shampson | | | | | |
| | | authorized representative of a member | | | | |
| _ | RAY THOMPSON Typed or printed name of signee | | | | | |

Page 2 of 2

Filing Fee: \$25.00