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| Special Instructions to F | filing Officer: | |
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Office Use Only



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SECRETARY OF STATE
FALL AHASSEF, FLORIO

C. LEWIS FEB 1 3 2012 EXAMINER

COVER LETTER

| TO: J Registration Section Division of Corporations | |
|---|--|
| SÜBJECT: JOASIS MANAGOMENT LLC Name of Limited Liability Company | <u>, </u> |
| The enclosed Articles of Amendment and fee(s) are submitted for filing. | |
| Please return all correspondence concerning this matter to the following: | |
| Jagveline Sandoval Name of Person | |
| Services Unlimited | |
| 29399 US HWY IAN SUIK Z3 | <u>30</u> |
| Cleanvater, 7 33-761 City/State and Zip Code Services un limited 2011 a camallown | |
| E-mail address: (to be used for future annual report notification) | |
| For further information concerning this matter, please call: CONCERN at 727, 645-2855 Name of Person Area Code & Daytime Telephone N | umber |
| Enclosed is a check for the following amount: | |
| Certificate of Status Certified Copy Certified Copy (additional copy is enclosed) Certified Copy Certified Copy (additional copy is enclosed) | 00 Filing Fee, tificate of Status & rtified Copy ditional copy is enclosed) |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

FILED

| I Ausis Mrina | 100mn at | 2012 FEB 10 PM 1:01 |
|---|----------------------|---|
| (Name of the Limited Liability Con | npany as it now ap | pears on our records:) URETARY OF STAIR |
| (A Florida Limit | ed Liability Compa | pears on our records:) URETARY OF STATE NY) ALLAHASSEE, FLORIDA |
| The Articles of Organization for this Limited Liability Comp | | Halil AAG |
| Florida document number <u>L 09 00 01 06436</u> | | |
| | | |
| This amendment is submitted to amend the following: | | |
| A TC | liakilit, samuany | , hower |
| A. If amending name, enter the new name of the limited | парицу сопрацу | nere: |
| | | |
| The new name must be distinguishable and end with the words "I "L.L.C." | Limited Liability Co | ompany," the designation "LLC" or the abbreviation |
| 5. S. | | |
| Enter new principal offices address, if applicable: | | |
| (Principal office address MUST BE A STREET ADDRESS | <u> </u> | |
| | | |
| | | |
| Enter new mailing address, if applicable: | . | |
| (Mailing address MAY BE A POST OFFICE BOX) | | |
| | | |
| | | |
| B. If amending the registered agent and/or registered | l office address | on our records, enter the name of the new |
| registered agent and/or the new registered office address | | , <u></u> |
| | | |
| Name of New Registered Agent: | | |
| | | |
| New Registered Office Address: | - | Enter Florida street address |
| | | Lines Fromau Sirves address |
| · · · · · · · · · · · · · · · · · · · | | , Florida |
| | City | Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGŘ = Manager

| MGRM | MGRM = Managing Member | | | | | | |
|---------------|--------------------------------|---|-------------------------|--|--|--|--|
| <u>Title</u> | <u>Name</u> | Address | Type of Action | | | | |
| <u> 11681</u> | 4 Julian Organ | Ja 20399 US Huylan Sultez: | 3 ○ □ Add □ □ Remove | | | | |
| M6RM | s Samuel Sand | 29399 US Huylan Sufe 23 Olanvater, F1 33761 | Add Remove | | | | |
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| | | | Add Remove | | | | |
| | | | Add Remove | | | | |
| | | | Add Remove | | | | |
| D. If ar | mending any other information, | enter change(s) here: (Attach additional sheets, if necessary | <u>,</u> ,) | | | | |
| | | <u>√</u> | CREE TO | | | | |
| Dated _ | February 8th | e of a member or authorized representative of a member | F STATE | | | | |
| | / | Jacqueline Sandwal. | | | | | |
| | • | Typed or printed name of signee | | | | | |

Page 2 of 2

Filing Fee: \$25.00