## L09000105970

	(Red	questor's Nam	e)	
	,			
	(Add	dress)	• • • • • • • • • • • • • • • • • • • •	, -
	(Add	dress)		
	Ç	,		
	(City	y/State/Zip/Pho	ne #N	
	(Oit)	y/Otate/Zip/i it	JIIC <del>II</del> )	
PICK-	ŲΡ	WAIT		MAIL
		لسنا		
				;
	(Bus	siness:Entity:N	lame)	ŧ
				4
	(Do	cument Numb	er) ·	
				•
				:
Certified Copies		_ Certifica	tes of S	Status
		-		
				:
_		<del></del>		
Special Instruction	ns to I	Filing Officer:		

Office Use Only



400162151684

11/09/09--01040--015 \*\*25.00

FILED 2009 NOV -9 PM 2: 05 TALLAHASSEE, FLORIDA

とかける 一般ながらか

C. LEWIS

NOV 1 0 2009

EXAMINER

## **COVER LETTER**

TO: Registration Section Division of Corporations
SUBJECT: Bruns Restained Group LLC.  Name of Limited Liability Company
The enclosed Articles of Amendment and fee(s) are submitted for filing.
Please return all correspondence concerning this matter to the following:
Philip W. Brund
Bruno Restaurant Group LLC Firm/Company
3402 Rex Dr. Address
Winter Garden F1 34787  City/State and Zip Code
SUNCITI @ embarg mail. Com  E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Philys W. Bruso at (407) 877-808/ Name of Person Area Code & Daytime Telephone Number
•
Enclosed is a check for the following amount:
\$25.00 Filing Fee \$\ S30.00 Filing Fee & S55.00 Filing Fee & S60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) Certified Copy (additional copy is enclosed)

**MAILING ADDRESS:** 

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

## STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION

FILED

Zip Code

2009 NOV -9 PM 2: 18 OF (Name of the Limited Liability Company as it now appears on our records) LAHAS

(A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on Florida document number L 09000105970. This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: The new name must be distinguishable and end with the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C." Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: Name of New Registered Agent: New Registered Office Address: Enter Florida street address . Florida

New Registered Agent's Signature, if changing Registered Agent;

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

<u>Title</u>	<u>Name</u>	Address	Type of Action
Pres	Philip W. Bruno	3402 Rex Dr. Winter Garden, Fl 34787	Add Remove
VP_	Michael A. Bruno	3402 Rex Or. Winter Gardon, F/ 34787	Add Remove
	<del></del>		Add Remove
			Add Remove
			Add Remove
<del> </del>			Add Remove
D. If amen	ding any other information, enter change(	(s) here: (Attach additional sheets, if necessary.)	_
			 <sub></sub> 2
  Dated		TAR SOLD	2009 NOV -9 PM 2: 18
	Philip W Brung	or authorized representative of a member or printed name of signee	STATE OF
	- , , , , , , , , , , , , , , , , , , ,		

Page 2 of 2

Filing Fee: \$25.00