

L09000105092

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

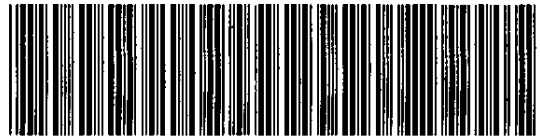
Special Instructions to Filing Officer:

A. LUNT

NOV 13 2009

EXAMINER

Office Use Only



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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2009 NOV 12 PM 2:32

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COVER LETTER

TO: **Registration Section**
Division of Corporations

SUBJECT: HUGHLEY'S CONCRETE & MASONRY, LLC.

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

LAMAR HUGHLEY

Name of Person

HUGHLEY'S CONCRETE & MASONRY, LLC.

Firm/Company

401 E CLEVELAND STREET

Address

APOPKA, FL

City/State and Zip Code

HUGOSPEED76@YAHOO.COM

E-mail address: (to be used for future annual report notification)

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2009 NOV 12 PM 2:32
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

For further information concerning this matter, please call:

LAMAR HUGHLEY

Name of Person

at (407)

466-4959

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &
Certificate of Status

☐ \$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed)

☐ \$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

MGRM = Managing Member

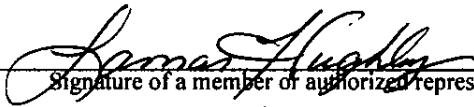
<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
			<input type="checkbox"/> Add
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			<input type="checkbox"/> Add
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DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA
NOV 28 2:28 PM '09

FILED

D. If amending any other information, enter change(s) here: *(Attach additional sheets, if necessary.)*

Dated _____, _____.


 Signature of a member or authorized representative of a member
 LAMAR HUGHLEY
 Typed or printed name of signee