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M. THOMAS

**EXAMINER** 

Law Offices

ALLAN L. CASEY DANIEL P. ROONEY

#### ALLAN L. CASEY

P.O. Box 7146

Winter Haven, Florida 33883-7146

863-294-4468 FAX 863-294-3947 395 Avenue C, N.W. Winter Haven, Florida 33881

September 25, 2009

Department of State Division of Corporations Corporate Filings Post Office Box 6327 Tallahassee, Florida 32314

Re:

3 GALS INVESTMENT, LLC

Ladies & Gentlemen:

Enclosed herewith for filing, please find Articles of Organization for 3 GALS INVESTMENT, LLC.

I have enclosed my attorney trust account check in the amount of \$155.00 to be applied as follows:

| Filing Fee               | \$100.00 |
|--------------------------|----------|
| Registered Agent Fee     | 25.00    |
| Certified Copy of Record | 30.00    |
|                          | \$155.00 |

For your convenience, I have also enclosed a self-addressed, postage prepaid envelope to facilitate the return of the Certified Copy of Record to my office.

Should you have any questions or require additional information, please feel free to contact me.

With kindest regards,

Allan L. Casev.

ALC/gfs Enclosures

#### ARTICLES OF ORGANIZATION

#### **FOR**

## 3 GALS INVESTMENT, LLC

### **ARTICLE I. NAME**

The name of the Limited Liability Company is 3 GALS INVESTMENT, LLC (hereinafter referred to as the Company).

# **ARTICLE II. ADDRESS**

The mailing address and street address of the principal office of the Company is: 112 ANA-RECE AVENUE, AUBURNDALE, FLORIDA 33823.

## **ARTICLE III. REGISTERED AGENT & OFFICE**

The name and the Florida street address of the registered agent for the Company is: SANDRA A. JOHNSON, 112 ANA-RECE AVENUE, AUBURNDALE, FLORIDA 33823.

#### ARTICLE IV. MANAGEMENT.

Each Member shall be entitled to vote in proportion to their then-current interest in profits. The Company shall be member managed by its below named Members.

| Name               | Address TALLU 2000                                       |
|--------------------|--|
| SANDRA A. JOHNSON  | 112 ANA-RECE AVENUE AUBURNDALE, FLORIDA 3825             |
| JOY LYNN BROWN     | 518 MAIN STREET Substitution AUBURNDALE, FLORIDA \$3825. |
| AMY ARLENE HUNTLEY | 2987 PHIPPS ROAD SAUBURNDALE, FLORIDA 33823              |

#### ARTICLE V – AGENCY AUTHORTY OF MEMBERS

SANDRA A. JOHNSON is the Company's only member and Managing Member and as such shall have the sole authority as agent to bind the Company and execute documents on behalf of the Company in carrying on its business in the ordinary course and shall have the authority to sign and deliver any instrument transferring or affecting the Company interest in real property

IN WITNESS WHEREOF, the undersigned has signed these Articles of Organization as the duly authorized representatives and members of the Company this 2th day of October, 2009.

| Signed sealed and delivered  |  |                     |
|--|--|---------------------|
| in the presence of:  |  |                     |
| A: 1\2;  | Norde of Johns                           | 2.1)                |
| & My Jouise  | SOUNCA / . XIII                          | <del></del>         |
| Printed Name Tryon Trazia Smith  | SANDA A. JOHNSON, Member                 |                     |
|  |  |                     |
| Sharon Pareal  |  |                     |
| WITNESS Stages Condi   |  |                     |
| Printed Name: Sharon Pascal  |  |                     |
|  |  |                     |
| STATE OF FLORIDA   | •  |                     |
| COUNTY OF POLK   |  |                     |
|  | $\bigcap a$                              |                     |
| The foregoing instrument was acknowled   | edged before this Th_ day of Octobe      | er, 2009, by Sandra |
| A. Johnson as Managing Member of 3 GALS I  |  | d liability         |
|  | /  |                     |
| company, on behalf of the LLC. She is persona  | Illy known to me or [7] has produced the | to to to wings      |
| identification   | 1  | OCT I               |
|  | $\mathcal{G}$                            | ASSI I              |
| A COLUMN TO THE PARTY OF THE PA | Alma David                               | mg B                |
| GINGER FRAZIER SMITH<br>MY COMMISSION # DD 685417  | NOTA DV PUDA IS                          | ANIO: 43            |
| EXPIRES, October 14, 2011  Bondod Thru Notary Public Underwriters  | NOTARY PUBLIC State of Florida at Large  | REF 43              |

Having been named as registered agent and to accept service of process for 3 GALS INVESTMENT, LLC at the address designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 6,08/F)S.

State of Florida at Large