# 1320098605

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**EXAMINER** 



100219799671

03/97/12--01008--008 \*\*25.00

SECRETARY OF STATE
ALLAGASSES, FLORBA

## **COVER LETTER**

·	**		
TO: Registration Se Division of Cor			· ,460-
SUBJECT:	round Systems	in s	· · · · · · · · · · · · · · · · · · ·
and the second	, Name of Limi	ted Liability Company ~~ ´	, ,
The enclosed Articles of	Amendment and fee(s) are sub	omitted for filing.	,*
Please return all correspo	endence concerning this matter	to the following:	,
· _	Marcus J	Name of Person	<del></del>
<u>-</u>	Ground Sy	Stems LC Firm/Company	<del></del>
	1737 Floors	hic dr Address	<del></del>
	Branden ,FC marcusson	City/State and Zip Code  City/State and Zip Code  City/State and Zip Code  O be used for future annual report notificat	ion)
For further information c	oncerning this matter, please c		ion
Mercus Name o	Schreter Person	at (813 ) 763 - 56 Area Code & Daytime T	elephone Number
Enclosed is a check for th	e following amount:		· <i>y</i>
\$25.00 Filing Fee	\$30.00 Filing Fee & Certificate of Status	\$55.00 Filing Fee & Certified Copy (additional copy is enclosed)	\$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION

<i>√</i> .	<b>OF</b>	٠., سم		
Grand Sixan	8. 11C			
(Name of the Limited Liabil	ity Company as it now	appears on our records.	)	
(A Florid	a Limited Liability Com	pany)	,	
		alnolin	,	
The Articles of Organization for this Limited Liability	Company were filed o	n - 100/14	and assign	ied
Florida document number <u>L090609860</u>	<u>)                                    </u>	,		
·				
This amendment is submitted to amend the following:		,		
A TO THE COLUMN		<b>L</b>		
A. If amending name, enter the new name of the li	тией наршту сотра	ny nere:		
The new name must be distinguishable and end with the w "L.L.C."	ords "Limited Liability	Company," the designation	n "LLC" or the abb	reviation
Enter new principal offices address, if applicable:				
(Principal office address MUST BE A STREET ADI	DRESS)	<del></del>	<u> </u>	
- m · ·		·		
	ر با الله الله الله الله الله الله الله ا			
Enter new mailing address, if applicable:	~ ~	<b>\</b> ,	95. 1	574996 1
• • • • • • • • • • • • • • • • • • • •		· · · · · · · · · · · · · · · · · · ·		GK15-Mes
(Mailing address MAY BE A POST OFFICE BOX)		· · · · · · · · · · · · · · · · · · ·		1 5 F
	<del></del>		GD =	E. Summir
			<b>35</b>	
B. If amending the registered agent and/or reg	istered office addres	s on our records, <u>ent</u>	er the name of t	he new
<u>egistered agent and/or the new registered office ad</u>	dress here:			
Name of New Registered Agent:				
New Registered Office Address:				
		Enter Florida street	address	
		, Florida	l	
<del></del>	City	,	Zip Code	

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

<b>ω</b> . Δ	Name	Address	Type of Action
<u>mar</u> n	Jason Richie	1737 Fluardie Dr. Brandon FC 33511	Add Remove
<del></del>			Add Remove
			Add Remove
	·····		Add Remove
			Add Remove
			Add Remove
D. If amendin	ng any other information, enter chang	e(s) here: (Attach additional sheets, if necessary.)	<del></del>
_			<del></del>
			_ <del>_</del>
Dated	,,	r or authorized representative of a member	

Page 2 of 2

Filing Fee: \$25.00