

OCT-07-2009 01:58 PM

FROM: GARY, DYTRYCH & RYAN, P.A.

+5618441064

T-858

P 001/004

F-625

**L09000097161**

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

((H09000215892 3)))



H090002158923ABC3

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:

Division of Corporations  
Fax Number : (850) 617-6383

From:

Account Name : GARY, DYTRYCH & RYAN, P.A.  
Account Number : I19990000255  
Phone : (561) 844-3700  
Fax Number : (561) 844-2388

**FILED**  
09 OCT -7 AM 11:12  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**FLORIDA/FOREIGN LIMITED LIABILITY CO.**

CapCon 30C, LLC

Certificate of Status	1
Certified Copy	0
Page Count	03
Estimated Charge	\$130.00

**RECEIVED**

09 OCT -7 PM 2:58

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**S. HAWKES**

OCT -8 2009

**EXAMINER**

Electronic Filing Menu

Corporate Filing Menu

Help

FILED  
OCT-07-2009 11:12 AM  
TAXES  
CLERK OF STATE  
TREASURY OF FLORIDA  
(((H090002158923)))

**ARTICLES OF ORGANIZATION  
FOR**

**CapCon 30C, LLC,  
a Florida Limited Liability Company**

The undersigned, desiring to form a limited liability company under and pursuant to Chapter 608, Florida Statutes, entitled the Florida Limited Liability Company Act, does hereby adopt the following Articles of Organization for such company:

1. Name. The name of this company shall be CapCon 30C, LLC.
2. Duration/Continuation. The period of this company's duration shall be perpetual, unless terminated by the unanimous written agreement of all members or by the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member or upon the occurrence of any other event which terminates the continued membership of a member, unless the business of the company is continued by the consent of all the remaining members, or by amendment of these Articles of Organization providing for the continued existence of the company subsequent to the foregoing events.
3. Mailing Address. The mailing address and the street address of the company is 701 U.S. Highway One, Suite 402, North Palm Beach, Florida 33408.
4. Registered Agent and Office. The name and street address of the initial registered agent for this company is as follows: Lawrence W. Smith, 701 U.S. Highway One, Suite 402, North Palm Beach, Florida 33408.
5. Admission of Additional Members; and Terms and Conditions of such Admissions. Additional members may be admitted only upon the approval of the majority of the nontransferring members of the Company upon the written application of such new member, in the manner set forth in the Operating Agreement of the Company.
6. Right to Continue Business. Company shall be dissolved upon the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or upon the occurrence of any other event which terminates the continued membership of a member in the Company, unless the business of the Company is continued by the consent of all the remaining members.
7. Management of Company. The management of the Company is reserved to one or more managers. The names and addresses of the Managers, who shall serve until the first annual meeting of members or until their successor is elected and qualified, is:


<u>Names</u>	<u>Addresses</u>
Ann Rettie	14713 N. Nash Street Arlington, VA 22209
Mark Simonson	14713 N. Nash Street Arlington, VA 22209

(((H09000215892 3)))

8. Operating Agreement of Company. The power to adopt, alter, amend or repeal the Operating Agreement of the limited liability company, if any, shall be vested in the member(s). The Operating Agreement adopted by the members may be repealed or altered and/or a new Operating Agreement may be adopted by the members.

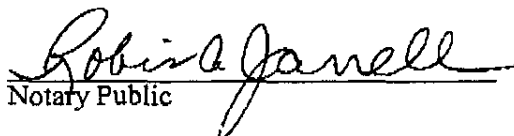
9. Informal Action of Members. Any action of the members may be taken without a meeting if consent in writing setting forth the action so taken shall be signed by all members who would be entitled to vote upon such action at a meeting (and filed with the Manager(s) of the Company as part of its records.)

IN WITNESS WHEREOF, the undersigned authorized representative has hereunto set his hand and seal this 7<sup>th</sup> day of October, 2009.

  
\_\_\_\_\_  
Lawrence W. Smith  
Authorized Representative

STATE OF FLORIDA  
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 7<sup>th</sup> day of October, 2009, by Lawrence W. Smith, who is personally known to me or who has produced a Florida driver's license as identification.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

{Notary Seal}




Robin A. Jarrell  
Commission # DD523135  
Expires April 2, 2010  
Bonded Troy Fahn - Insurance, Inc. 800-345-7010

(((H09000215892 3)))

((H09000215892 3)))

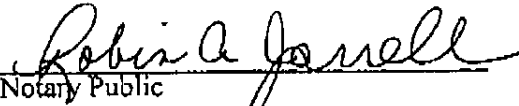
**REGISTERED AGENT ACCEPTANCE**

Having been named as Registered Agent and to accept service of process for the above stated limited liability company, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.

  
\_\_\_\_\_  
Lawrence W. Smith

STATE OF FLORIDA  
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 7<sup>th</sup> day of October, 2009, by Lawrence W. Smith, who is personally known to me or who has a Florida driver's license as identification.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

{Notary Seal}



((H09000215892 3)))