# L 09000095786

| (Requestor's Name) (Address) (Address)   | 700158336387              |
|--|---------------------------|
| (City/State/Zip/Phone #)                 |                           |
| (Business Entity Name)                   | 09/23/0901031007 **130.00 |
| (Document Number)                        |                           |
| Certified Copies Certificates of Status: |                           |
| Special Instructions to Filing Officer:  |                           |

Office Use Only

B. KOHR

OCT - 5, 2009

**EXAMINER** 



# **COVER LETTER**

| TO:      | Registration<br>Division of C |   |           |   |  |   |                                       |
|----------|-------------------------------|---|-----------|---|--|---|---------------------------------------|
| SUBJE    | ст:                           | POWER MIZZZI  | ER 7      | ENEF                                      | RGY SAV  | ER "LLC."   | ,                                     |
|          |                               | Name of Limit   | ted Liab  | ility Con                                 | pany   |   |                                       |
|          |                               | of Organization and fee(s) are  |           |   | _  |   | 090CT -5 PM                           |
| Please   | return all corres             | pondence concerning this mat  | ter to th | e followi                                 | ng:  |   | 2                                     |
|          |                               | DE  |           | AH PUM                                    | ΜΑ   |   |                                       |
|          |                               |   | Name (    | of Person                                 |  |   | , (                                   |
|          |                               | POWER MIZZZE  | ER 7 E    | NERG                                      | Y SAVER  | "LLC."  |                                       |
|          |                               |   | Firm/C    | Company                                   |  |   |                                       |
|          |                               | 9119 S  | W 19t     | h COU                                     | RT #C  |   |                                       |
|          |                               |   | Ad        | dress                                     |  |   |                                       |
|          |                               | DA  | VIE. I    | FL. 333                                   | 24   |   |                                       |
| •        | <u> </u>                      | <del> </del>  |           | and Zip Co                                |  |   | · · · · · · · · · · · · · · · · · · · |
| _        |                               | mpum  | a722(     | @comc                                     | ast.net  |   |                                       |
|          |                               | E-mail address: (to be used   | for futur | e annual re                               | port notification  | on)   |                                       |
| For furt | her information               | concerning this matter, pleas   | e call:   |   |  |   |                                       |
|          |                               | PRAH PUMA   | _ at (    | 954                                       |  | 370-9164  |                                       |
|          | Name                          | e of Person   |           | Area Co                                   | de & Daytime   | Telephone Number  |                                       |
| Enclos   | ed is a check f               | for the following amount:   |           |   |  |   |                                       |
| ]\$125.0 | 00 Filing Fee                 | \$130.00 Filing Fee & Certificate of Status   | Ce        | rtified C                                 | ing Fee &<br>copy<br>opy is enclosed                                 | \$160.00 Filing Certificate of S Certified Copy (additional copy is | tatus &                               |
|          |                               | Mailing Address Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |           | Registra<br>Division<br>Clifton<br>2661 E | Courier Addition Section of Corporate Building xecutive Century 1230 | ions<br>er Circle   |                                       |



### FLORIDA DEPARTMENT OF STATE Division of Corporations

September 28, 2009

MICHAEL PUMA 9119 S.W. 19TH COURT, #C DAVIE, FL 33324

SUBJECT: ENERGY SAVING SOLUTION, LLC

Ref. Number: W09000043110

We have received your document for ENERGY SAVING SOLUTION, LLC and your check(s) totaling \$130.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please note that we have RETAINED your \$130.00 payment.,

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

### Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6914.

Letter Number: 109A00031454

Buck Kohr Regulatory Specialist II DWISON OF PH 1:52

| ARTICLES OF ORGANIZATION FOR FLA ARTICLE 1 - Name:   | ORIDA LIMITED LIABILITY COMPANY  |
|--|--|
| ARTICLE I - Name: The name of the Limited Liability Company is:  | 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6  |
| POWER MIZZZER 7 ENER  (Must end with the words "Limited Liability  |  |
| ARTICLE II - Address: The mailing address and street address of the pri  | ncipal office of the Limited Liability Company is:   |
| Principal Office Address:  | Mailing Address:   |
| 9119 SW 19th COURT #C<br>DAVIC, FC. 33324  | 9119 SW 19th COURT #C<br>DAVIC, FL 33324   |
| ARTICLE III - Registered Agent, Registered (The Limited Liability Company cannot serve as its own Register business entity with an active Florida registration.) |  |
| The name and the Florida street address of the re  | gistered agent are:  |
| MICHAEL  | PUMA   |
| Name   | /  |
| 9119 SW 19th (   | · · · · · · · · · · · · · · · · · · ·  |
| Florida street address (P.O. 1   | Box <u>NOT</u> acceptable)   |
| DAVIE, FL. 33324 City, State, an   | FL d Zip   |
| liability company at the place designated in the<br>registered agent and agree to act in this capacity.<br>statutes relating to the proper and complete per      | ccept service of process for the above stated limited is certificate, I hereby accept the appointment as I further agree to comply with the provisions of all formance of my duties, and I am familiar with and ered agent as provided for in Chapter 608, F.S |

(CONTINUED)

# Page 1 of 2

# ARTICLE IV- Manager(s) or Managing Member(s):

The name and address of each Manager or Managing Member is as follows:

| "MGR" = Manager   | Name and Address:  |
|---|--|
| "MGRM" = Managing Men   | nher   |
| <b>.</b>  |  |
| "MGR"   | DEBORAH PUMA   |
|   | 9119 SW 19th COURT #C  |
|   | DAVIE, FL. 33324   |
| "MGRM"  | MICHAEL PUMA   |
|   | 9119 SW 19th COURT #C  |
|   | DAVIE, FL. 33324   |
|   |  |
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| (Use attachment if necessary  | y)   |
| ·   |  |
| CLE V: Effective date, if other   | er than the date of filing: (OPTIONAL)   |
| CLE V: Effective date, if other effective date is listed, the date  | er than the date of filing: (OPTIONAL) te must be specific and cannot be more than five business days prio   |
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| CLE V: Effective date, if other effective date is listed, the date of filing  | er than the date of filing: (OPTIONAL) te must be specific and cannot be more than five business days prio   |
| CLE V: Effective date, if other effective date is listed, the date of days after the date of filing REQUIRED SIGNATURE  | er than the date of filing: (OPTIONAL) te must be specific and cannot be more than five business days prio   |
| CLE V: Effective date, if other effective date is listed, the date of days after the date of filing REQUIRED SIGNATURE Signature of this documents of this documents. | tre than the date of filing: (OPTIONAL) te must be specific and cannot be more than five business days prious.)  The specific and cannot be more than five business days prious.)  The specific and cannot be more than five business days prious.)  The specific and cannot be more than five business days prious.)  The specific and cannot be more than five business days prious.)  The specific and cannot be more than five business days prious.)  The specific and cannot be more than five business days prious.)  |
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| CLE V: Effective date, if other effective date is listed, the date of days after the date of filing REQUIRED SIGNATURE Signature of this documents of this documents. | tre than the date of filing: (OPTIONAL) te must be specific and cannot be more than five business days prious.)  The specific and cannot be more than five business days prious.)  The specific and cannot be more than five business days prious.)  The specific and cannot be more than five business days prious.)  The specific and cannot be more than five business days prious.)  The specific and cannot be more than five business days prious.)  The specific and cannot be more than five business days prious.)  |

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

- \$ 30.00 Certified Copy (Optional)
- \$ 5.00 Certificate of Status (Optional)