| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| A. LUNT NOV -4 2009                     |
| EXAMINER                                |

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## **COVER LETTER**

| TO: Registration S Division of Co |  |  |                  |                |                |
|-----------------------------------|--|--|------------------|----------------|----------------|
| SUBJECT:                          | The Spine                                  | Institute of OA, P.L.  |                  |                |                |
| Sobster.                          | <del></del>                                | ited Liability Company   | -                |                | ٠,             |
| The enclosed Articles o           | f Amendment and fee(s) are su              | bmitted for filing.  |                  |                |                |
| Please return all corresp         | ondence concerning this matte              | r to the following:  |                  | 200<br>TA      | -1.            |
|                                   |  | William Scott Foster   |                  | 2009 NOV -3    | F              |
|                                   |  | Name of Person   |                  | ASS 3          | £.,            |
|                                   | Anct                                       | nors Smith Grimsley, PLC   |                  | PA PA          |                |
|                                   |  | Firm/Company   |                  | PM 2: 27       | Ĭ.             |
|                                   | 909 1                                      | Mar Walt Drive, Suite 1014                                       |                  | 27             | :              |
|                                   |  | Address  |                  | <i>3</i> *     |                |
|                                   | Fort                                       | Walton Beach, FL 32547   |                  |                | ų):            |
|                                   |  | City/State and Zip Code  |                  |                | $1_{\gamma_p}$ |
|                                   | E-mail address:                            | to be used for future annual report notific                      | ation)           |                | j.             |
| For further information of        | concerning this matter, please             | call:  |                  |                |                |
| Willia                            | ım Scott Foster                            | at (_850 <sub>)</sub> 8  | 63-4064          |                |                |
| Name o                            | of Person                                  | Area Code & Daytime  | Telephone Number | r              |                |
| Enclosed is a check for t         | he following amount:                       |  |                  |                |                |
| \$25.00 Filing Fee                | \$30.00 Filing Fee & Certificate of Status | S55.00 Filing Fee & Certified Copy (additional copy is enclosed) | Certified        | te of Status & | ٠.<br>ا        |

### MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| The Spine Institute of C  (Name of the Limited Liability Company as it no (A Florida Limited Liability Co | DA, P.L. w appears on our records.)                    |
|---|--|
| The Articles of Organization for this Limited Liability Company were filed                                |  |
| Florida document numberL0900094573  |  |
| This amendment is submitted to amend the following:   |  |
| A. If amending name, enter the new name of the limited liability comp                                     | pany here:   |
| The Spine Institute at Orthopaedic  |  |
| The new name must be distinguishable and end with the words "Limited Liabili" L.L.C."                     | ty Company," the designation "LLC" or the abbreviation |
| Enter new principal offices address, if applicable:   | 2009)  |
| (Principal office address MUST BE A STREET ADDRESS)   |  |
| <del></del>   | ST L   |
| Enter new mailing address, if applicable:   |  |
| (Mailing address MAY BE A POST OFFICE BOX)  | RAIL 2   |
|   |  |
| B. If amending the registered agent and/or registered office address here:                                | ess on our records, enter the name of the new          |
| Name of New Registered Agent:   | , e et   |
| New Registered Office Address:  |  |
|   | Enter Florida street address                           |
|   |  |
| City  | Zip Code   |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

| <u>Title</u> | <u>Name</u>                   | <u>Address</u>                               | Type of Action   |
|--------------|-------------------------------|--|--|
|              |                               |  | Add Remove   |
|              |                               |  | Π p  |
|              |                               |  | Add Remove   |
| <u></u>      |                               |  | Signature Signat |
|              |                               |  | - Domestic   |
|              |                               | nter change(s) here: (Attach additional shee | ets, if necessary.)  |
| D. If amend  | ding any other information, e |  | ·  |
| D. If ameno  | ding any other information, e |  |  |
| D. If amend  | November 2                    |  | •  |

Page 2 of 2

Filing Fee: \$25.00