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C. LEWIS

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EXAMINER

### BRETT & REYNOLDS, P.A.

ATTORNEYS AT LAW

#### ROBERT J. REYNOLDS

DUNNELLON OFFICE: 20093 EAST PENNSYLVANIA AVE. #4 POST OFFICE DRAWER 2480 DUNNELLON, FLORIDA 34430 PHONE: (352) 489-6290 FAX: (352) 489-8702

W. JOSEPH REYNOLDS (1931-2007)
H. JAMES "BO" BRETT (1926-2002)

OCALA OFFICE: KINGSLAND PLAZA - SUITE #122 8810 S.W. HIGHWAY 200 OCALA, FLORIDA 34481 PHONE: (352) 854-4011 FAX: (352) 854-7218

REPLY TO:

Dunnellon Office

September 11, 2009

Secretary of State LLC Division Post Office Box 6327 Tallahassee, Florida 32314

RE: Filing Articles of Organization for BioClean Services of Florida, LLC

Enclosed herewith are the executed original and one (1) copy of the Articles of Organization for the above-referenced LLC.

I have also enclosed my check made payable to the Secretary of State in the amount of \$160.00 to cover the costs of the following:

Filing Fee	\$ 100.00
Certified Copy	\$ 30.00
Certificate of Status	\$ 5.00
Registered Agent Designation	\$ 25.00
TOTAL	\$ 160.00

Please file the original Articles and return the copy, once it is certified, to my Dunnellon office.

Thank you for your kind cooperation.

*Xery* truly yours,

Robert J. Reynolds

RJR/lm enclosures

FILED

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SECRETARY OF STATE

#### ARTICLES OF ORGANIZATION

<u>OF</u>

#### BioClean Services of Florida, LLC

THE UNDERSIGNED, for the purpose of forming a Limited Liability Company under the Florida Limited Liability Company Act, do hereby adopt the following Articles of Organization:

#### Article I - Name

The name of the Limited Liability Company (hereinafter the "LLC") is:

#### BioClean Services of Florida, LLC

#### **Article II - Location and Mailing Address**

The primary location of the principal office of the LLC and its mailing address is:

Primary Location:

8310 S.W. 204th Court, Dunnellon, Florida 34431

Mailing Address:

8310 S.W. 204th Court, Dunnellon, Florida 34431

#### Article III - Purpose

The purpose for which the LLC is organized is General Cleaning of Structures with an Emphasis on Cleaning of Trauma Scenes, and any and all other lawful business for which LLCs may be incorporated under the Florida Limited Liability Company Act, the laws of the State of Florida and the United States of America.

#### **Article IV - Duration**

The duration of the LLC is to be perpetual. The date and time of the LLC existence shall be at the date and time when these Articles of Organization are filed with

the Secretary of State of the State of Florida, as evidenced by the Department of State's date and time endorsements on the original Articles of Organization.

#### Article V - Management

This LLC is to be manager-managed.

#### Article VI - Initial Registered Office and Agent

The street address of the initial registered office of the LLC is 8310 S.W. 204<sup>th</sup>.

Court, Dunnellon, Florida 34431, and the name of the initial registered agent of this LLC at that office is JASON ANDERSON.

IN WITNESS WHEREOF, the undersigned have executed these Articles of Organization this 9<sup>th</sup> day of September, 2009.

INSON ANDERSON

MICAH EDDY

#### ACCEPTANCE BY REGISTERED AGENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED LLC AS REGISTERED AGENT AT THE PLACE DESIGNATED IN ARTICLE VI OF THESE ARTICLES OF ORGANIZATION, THE UNDERSIGNED HEREBY AGREES TO ACT IN THIS CAPACITY, STATES THAT HE IS FAMILIAR WITH AND ACCEPTS THE POSITION OF REGISTERED AGENT AND FURTHER AGREES TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE DISCHARGE OF HIS DUTIES.

Dated this 9th day of September, 2009.

ASON ANDERSON, Registered Agent

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

STATE OF FLORIDA

COUNTY OF MARION

BEFORE ME, a Notary Public authorized in the State and County set forth above, personally appeared JASON ANDERSON, personally known to me, or who produced as identification, and MICAH EDDY, personally known to me, or who produced as identification, who executed the foregoing Articles of Organization of BioClean Services of Florida, LLC, and acknowledged before me that they executed these Articles of Organization.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this \_\_\_\_\_ day of September, 2009.

(SEAL)

Leah G. Miller
Commission # DD526757
Expires May 22, 2010
Bonded Troy Fain - Insurance Inc. 800-385-7019

NOTARY PUBLIC LEAH G. MILLER My Commission Expires: