## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : MARC L. SHAPIRO, P.A.

Account Number : 120080000007

Phone : (239)649-8050

Fax Number

: (239)649-8054

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Email Address:

# LLC AMND/RESTATE/CORRECT OR M/MG RESIGN BIOSPHERE, LLC

| Certificate of Status | 0       |
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| Certified Copy        | 0       |
| Page Count            | 01      |
| Estimated Charge      | \$25.00 |

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T-119 P002/005 F-800

#### **COVER LETTER**

TO:

Registration Section Division of Corporations

SUBJECT:

BIOSPHERE, LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

|                               | Hafida El Kadiri                 |               |                          |                |             |  |
|-------------------------------|----------------------------------|---------------|--------------------------|----------------|-------------|--|
|                               | Name                             | of Person     |                          |                |             |  |
|                               | Marc L. Shapiro, F               | PA            |                          |                |             |  |
|                               | Firm/C                           | Company       |                          |                |             |  |
|                               | 720 Goodlette Rd                 | N #           | 304                      |                |             |  |
|                               | Ad                               | ldress        |                          |                |             |  |
|                               | Naples, FL 34102                 | <b>)</b><br>- |                          | · •            |             |  |
|                               | City/State a                     | and Zip Coo   | de                       |                | 2914        |  |
| -                             | E-mail address; (to be used for  | future annu   | al report notification)  | RETARY         | 001         |  |
| For further information cond  | erning this matter, please call: |               |                          | 77.77<br>77.77 | ů           |  |
| Hafida El Ka                  | diri at (2                       | 239,          | 649-8050                 | E S            | <u>&gt;</u> |  |
| Name of Pe                    | rson Ar                          | ren Code      | Daytime Telephone Number | STATE          | A II: 00    |  |
| Enclosed is a check for the f | ollowing amount:                 |               |                          |                |             |  |

Enclosed is a check for the following amount:

■ \$25.00 Filing Fee

□ \$30.00 Filing Fee & Certificate of Status

☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

239-649-8057 M14000232454 3

T-119 P003/005 F-800

### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| BIOSPHERE, LLC   |  |                               |                     |
|--|--|-------------------------------|---------------------|
| (Name of the Limited Liability Comps<br>(A Florida Limited   | any as it now appears on our<br>Liability Company) | records.)                     |                     |
| The Articles of Organization for this Limited Liability Company  | were filed on 07/16/20                             | 009                           | and assigned        |
| Florida document number L09000068460   |  |                               |                     |
| This amendment is submitted to amend the following:  |  |                               |                     |
| A. If amending name, enter the new name of the limited liab  | oility company here:                               |                               |                     |
| The new name must be distinguishable and end with the words "Limited Liab  | bility Company," the designation                   | on "LLC" or the abb           | previation "L.L.C." |
| Enter new principal offices address, if applicable:  | 110 10th Street N                                  | orth                          |                     |
| (Principal office address MUST BE A STREET ADDRESS)  | Naples, FL 34102                                   | 75 (p                         | 79                  |
|  |  |                               | , —(-);             |
|  |  | 25.                           | 1                   |
| Enter new mailing address, if applicable:  |  | 573<br>£11                    | ž w                 |
| (Mailing address MAY BE A POST OFFICE BOX)   |  | !"ic                          |                     |
|  |  |                               | 1 0                 |
| B. If amending the registered agent and/or registered o  | ffice address on our re                            | ون المانية<br>cords, enteritt | TT                  |
| registered agent and/or the new registered office address her  | r <u>e</u> :                                       | . :                           |                     |
|  |  |                               |                     |
| Name of New Registered Agent:  |  | <del></del>                   |                     |
| New Registered Office Address:   | <u> </u>   |                               |                     |
|  | Enter Florida street                               | address                       |                     |
|  | City   | , Florida                     | Zip Code            |
| Non-Boston Advanta Comment to the Comment of the Co | ŕ  |                               | ZIP Code            |
| Now Registered Agent's Signature, if changing Registered Agent:  |  | . I C 47                      |                     |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or. if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

Page 1 of 3

MGR = Manager

### H14000232454 3

If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

| <u>Title</u> | <u>Name</u> | Address        | Type of Action  |
|--------------|-------------|----------------|-----------------|
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