

# **2010 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L09000068064

**FILED**  
**Apr 14, 2010**  
**Secretary of State**

**Entity Name:** APEX LANDSCAPE SERVICES LLC

**Current Principal Place of Business:**

14179 ANCILLA BLVD.  
WINDERMERE, FL 34786

**New Principal Place of Business:**

**Current Mailing Address:**

14179 ANCILLA BLVD.  
WINDERMERE, FL 34786

**New Mailing Address:**

**FEI Number:** 27-0634962

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

SPIEGEL & UTRERA, P.A.  
1840 SW 22ND ST.  
4TH FLOOR  
MIAMI, FL 33145 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGR  
**Name:** CROUCH, AMY  
**Address:** 14179 ANCILLA BLVD.  
**City-St-Zip:** WINDERMERE, FL 34786

**Title:** S  
**Name:** CROUCH, AMY  
**Address:** 14179 ANCILLA BLVD.  
**City-St-Zip:** WINDERMERE, FL 34786

**Title:** OFFI  
**Name:** CROUCH, RUSSELL A  
**Address:** 14179 ANCILLA BLVD  
**City-St-Zip:** WINDERMERE, FL 34786

**Title:** OFFI  
**Name:** SANSBURY, THOMAS E  
**Address:** 8410 VICKERS CT  
**City-St-Zip:** ORLANDO, FL 32818

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** AMY CROUCH

MGR

04/14/2010

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date