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(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone #)	
(Only/State/2.p/) Holle #)	
PICK-UP WAIT MAIL	
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status	
Special Instructions to Filing Officer:	
A. LUNT	
JUL 14 2009	
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#### PETERSON & MYERS, P.A.

ATTORNEYS AT LAW • SINCE 1948

LAKE WALES (863) 676-7611 OR (863) 683-8942 FAX (863) 676-0643

P.O. DRAWER 7608 WINTER HAVEN, FLORIDA 33883-7608 LAKELAND (863) 683-6511 or (863) 676-6934 Fax (863) 682-8031

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www.PetersonMyers.com

July 9, 2009

Florida Department of State Division of Corporations Corporate Filings Post Office Box 6327 Tallahassee, FL 32314

Re:

**B&B** Bucking LLC

Gentlemen:

I enclosed the following documents:

- 1. Original and one copy of the proposed Articles of Organization for B&B Bucking LLC, including a Statement of Registered Agent.
  - 2. A check payable to the Department of State for charges as follows:

Filing fee	\$100.00
Registered agent certificate	25.00
Certified copy	30.00
	\$155.00

Please file the original Articles and have the copy certified. The documents should be returned to me together with your statement for services rendered. Please call me if you have any questions.

Please return the certified copy to me at the address set forth above.

Very truly yours,

M. David Alexander

:jml

Enclosures

xc: Mrs. Betty J. Morrison

OF COUNSEL



## ARTICLES OF ORGANIZATION FOR B&B BUCKING LLC A Florida Limited Liability Company

FILED

2009 JUL 13 PM 1: 01

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned, desiring to form a limited liability company under and pursuant to Chapter 608, Florida Statutes, the Florida Limited Liability Company Act, does hereby adopt the following Articles of Organization for such Company:

#### ARTICLE I Name

The name of this Company shall be B&B Bucking LLC.

### ARTICLE II Duration

The term of existence of the Company shall commence upon the filing of these Articles of Organization and shall be perpetual.

## ARTICLE III Mailing Address

The mailing address of the principal office of this Company is Post Office Box 2208, Haines City, FL 33845-2208. The street address of the principal office of this Company is 712 Morrison Ranch Road, Haines City, FL 33844.

## ARTICLE IV Registered Agent and Office

The name and street address of this Company's initial registered agent for service of process in this state is as follows: Matthew D. Alexander, 141 5<sup>th</sup> Street, NW, Winter Haven, FL 33881.

#### ARTICLE V Management

The Company is to be a member-managed company.

## ARTICLE VI Operating Agreement of Company

The power to adopt, alter, amend or repeal the Operating Agreement of the Company shall be vested in the Members.

IN WITNESS WHEREOF, the undersigned, an authorized representative of the Company, has hereunto set his hand and seal this \_\_\_\_\_ day of July, 2009.

Matthew D. Alexander

STATE OF FLORIDA COUNTY OF POLK

The foregoing instrument was acknowledged before me this  $\frac{2^{1/2}}{2^{1/2}}$  day of July, 2009, by Matthew D. Alexander. He is personally known to me or produced his current drivers' license as identification.

(SEAL)

My commission expires:

Print Name of Notary



FILED 2009 JUL 13 PM 1: 02 SECRETARY OF STATE ARASSEE, FLORIDA

#### STATEMENT OF REGISTERED AGENT

Having been named as Registered Agent for **B&B BUCKING LLC** and to accept service of process for the company, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent as provided in Chapter 608, Florida Statutes.

Matthew D. Alexander

STATE OF FLORIDA COUNTY OF POLK

The foregoing instrument was acknowledged before me this  $\underline{\mathcal{O}}$  day of July, 2009, by Matthew D. Alexander, who is personally known to me, or who produced his current drivers' license as identification.

(SEAL)

My Commission Expires:

Print Name of Notary

Jane M. Murphy-LeFrandre Commission # DD 872821 Expires April 24, 2013 Bunded Thru Troy Fast Insurance 800-385-7019

> 2009 JUL 13 PH 1: 02 SECRETARY OF STATE