L09000058444

	(Requestor's Name)
	(Address)
	(Address)
•	(City/State/Zip/Phone #)
PICK-U	P WAIT MAIL
:	(Business Entity Name)
	(Document Number)
Certified Copies	Certificates of Status <u>() </u>
Special Instruction	s to Filing Officer:
	A. LUNT
	NOV 23 2009
	EXAMINE

Office Use Only



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COVER LETTER

TO: Registration : Division of Co			
SUBJECT: DREAM	CARS EXPORT 2, LLC.		
		ited Liability Company)	
The enclosed Articles of	of Amendment and fee(s) are sub	omitted for filing.	
Please return all corres	pondence concerning this matter	to the following:	
	JAY PHILLIP PARKER		
		(Name of Person)	
•	JAY PHILLIP PARKER,	P.A	
•		(Firm/Company)	
	1691 MICHIGAN AVENU	JE, SUITE 320	
		(Address)	
	MIAMI BEACH, FL 3313		2009 NOV 20 SECAE IAKT
		(City/State and Zip Code)	NOV 2
For further information	concerning this matter, please c	all:	20 PH
JAY PHILLIP PARKE		at (305) 695-2699	္ ထို
(Nam	e of Person)	(Area Code & Daytime T	elephone Number)
Enclosed is a check for	the following amount:		
☑ \$25.00 Filing Fee	□\$30.00 Filing Fee & Certificate of Status	□\$55.00 Filing Fee & Certified Copy (additional copy is enclosed)	□\$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

		EXPORT 2, LLC.	_			
(Name of the Limited (A	Liability Compa Florida Limited I	<mark>ny as it now appears on our</mark> Jiability Company)	records.)			
The Articles of Organization for this Limited Li	ability Company	were filed on 06/16/2009		and a	assigned	1
Florida document number L09000058444	·•	·				
This amendment is submitted to amend the follo	owing:			•		
A. If amending name, enter the new name of	f the limited liab	ility company here:				
N/A						
The new name must be distinguishable and end wit "L.L.C."	th the words "Limi	ited Liability Company," the	designation "I	LC or th	NOV	/iation
Enter new principal offices address, if applic	able:	C/O ALLAN KOLTUN, O	CPA	255	- ₹	- 147 T. PL
(Principal office address MUST BE A STREE	T ADDRESS)	1717 NORTH BAYSHO	RE DRIVE, S	SUITE-11		I
		MIAMI, FL 33132		구	₹	
				S	င္မာ	Sec. 100
Enter new mailing address, if applicable:	1717 NORTH BAYSHORE DRIVE, SUITE 1160					
(Mailing address MAY BE A POST OFFICE	MIAMI, FL 33132					
				<u> </u>		
B. If amending the registered agent and/or the new registered of			ords, <u>enter 1</u>	the name	e of the	<u>: new</u>
Name of New Registered Agent:	ALLAN KOLTUN, CPA					
New Registered Office Address:	1717 NORTH BAYSHORE DRIVE, SUITE 116					
	· · · ·	(Enter Flor	rida street ad	dress)		
	MIAMI		, Florida	3313	32	
		(City)		(Zip C	Code)	

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.8. Or, if this document is being filed to merely reflect a change in the registered office address, the environmentation that the limited liability company has been notified in writing of this change.

(If Changing Registered Agent, Signature of New Registered Agent)

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

<u>Title</u>	<u>Name</u>	Address	Type of Action
MGR	NICOLAS BROCHERIE	1717 NORTH BAYSHORE DR., SUITE 116 MIAMI, FL 33132	Add Remove
MGR	JAY P. PARKER	1691 MICHIGAN AVE., SUITE 320 MIAMI BEACH, FL 33139	Add Remove
·			Add Remove
			Add Remove
		And the second s	Add Remove
D. If amen	nding any other information, e	nter change(s) here: (Attach additional sheets, if necessary.)	Add Remove
-			
_			_
Dated NOV	EMBER 18	, <u>2009</u>	
	Signature	of a member or authorized representative of a member	
	_ .g	JAY PHILLIP PARKER	
		Typed or printed name of signee	

Page 2 of 2

Filing Fee: \$25.00