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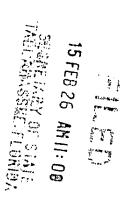
| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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Office Use Only



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S. CHAM BURNES

COVER LETTER

| | istration Sec ision of Corp | | # # * * * * * * * * * * * * * * * * * * * | vr. |
|----------------|--------------------------------|--|---|---|
| SUBJECT: | Reel Beli | evers LLC | | |
| SUBJEC1: | | Name of Lim | ited Liability Company | |
| The enclosed | l Articles of A | Amendment and fee(s) are sub | mitted for filing. | |
| Please return | all correspon | dence concerning this matter | to the following: | |
| | | Robert Simpkins | | |
| | | | Name of Person | , |
| | | | Firm/Company | |
| | | 51 SW Riverway Blv | /d | |
| | | | Address | |
| | | Palm City FL 34990 | | |
| | | | City/State and Zip Code | |
| | | robrsimpkins@gmail | .COM to be used for future annual report not | ification) |
| For further in | formation co | ncerning this matter, please c | - | |
| Robert Si | mpkins | | 772 708 0775 | |
| | Name of | Person | Area Code Daytin | ne Telephone Number |
| Enclosed is a | check for the | following amount: | | |
| \$25.00 F | iling Fee | □ \$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Reel Believers LLC | | |
|--|---|---------------------------|
| (Name of the Limited Liability Company (A Florida Limited Lia | as it now appears on our records.) bility Company) | |
| The Articles of Organization for this Limited Liability Company w Florida document number <u>L09000057907</u> . | rere filed on 6/16/2009 | and assigned |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limited liabili | ty company here: | |
| The new name must be distinguishable and end with the words "Limited Liabili | ty Company," the designation "LLC" or | the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | | |
| (Principal office address MUST BE A STREET ADDRESS) | | |
| | | |
| Enter new mailing address, if applicable: | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | |
| | | |
| B. If amending the registered agent and/or registered office registered agent and/or the new registered office address here: | ce address on our records, <u>en</u> | ter the name of the new |
| Name of New Registered Agent: | | 22 aurage |
| New Registered Office Address: | | Fig. 2 |
| | Enton Elouido atuast adduses | |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Authorized Member on our records, <u>enter the title, name, and address of each Manager or Authorized Member being added or removed from our records</u>:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|---------------------------------------|--------------------------|----------------|
| AMBR | David Deen | 5499 SW Landing Creek Dr | = Add |
| | | Palm City FL 34990 | □ Remove |
| AMBR | John Fleming | 1045 SW Sand Oak Dr | A dd |
| | | Palm City FL 34990 | □ Remove |
| | | | □ Add |
| | | | Remove FEB 26 |
| | | | Add Remove |
| | · · · · · · · · · · · · · · · · · · · | | □ Add |
| | | | □ Remove |
| | | | □ Add |
| | | | □ Remove |

| . If amen | ding any other information, enter change(s) here: (Attach additional sheets, if necessary.) |
|-------------|---|
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| | |
| E.CC | |
| (The effect | e date, if other than the date of filing: |
| Dated 0 | 2/25 / 2015 / |
| Dated _ | The ! - for " |
| | Signature of a member or authorized representative of a member |
| | Robert Simpkins |
| | Typed or printed name of signee |

Page 3 of 3

Filing Fee: \$25.00

MILL AND SECURITY OF STATE