# L09000056715

(Requestor's Name)
(Address)
(100000)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
0.45-10-1-
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
opening the ming of the state o

Office Use Only



200156744252

06/10/09--01026--005 \*\*125.00

FILED

09 JUN 10 PM 2: 50

SECRETARY OF STATE
AND AHASSEE, FLORID.

J. BRYAN

JUN 1 1 2009

**EXAMINER** 

LAW OFFICE

#### CARPENTER & ROSCOW, P.A.

5608 NW 43rd STREET GAINESVILLE, FLORIDA 32653-8334

> TELEPHONE (352) 373-7788 FACSIMILE (352) 373-1114

RONALD A. CARPENTER rearpenter@raclaw.net

JOHN F. ROSCOW, IV roscow@raclaw.net

June 9, 2009

Corporate Records Bureau Division of Corporations, Department of State P.O. Box 6327 Tallahassee, FL 32314

RE: Johnston & Johnston Development, LLC

Dear Sir or Madam:

Enclosed please find an original and one copy of the Articles of Organization for Johnston & Johnston Development, LLC. Please file the original Articles and return a copy to me as filed. I am enclosing this firm's check in the amount of \$125.00 representing the following:

Sincerely,

Filing Fee Designation of Resident Agent

TOTAL \$125.00

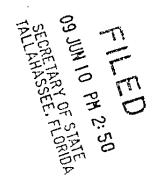
Suzanne Baldwin, Legal Assistant to

\$100.00

25.00

John F. Roscow, IV

Enclosures



## ARTICLES OF ORGANIZATION OF JOHNSTON & JOHNSTON DEVELOPMENT, LLC

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, *F.S. Chapter 608*, hereby make, acknowledge, and file the following Articles of Organization.

#### **ARTICLE I -- NAME**

The name of the limited liability company shall be JOHNSTON & JOHNSTON DEVELOPMENT, LLC ("Company").

#### **ARTICLE II -- ADDRESS**

The mailing address and street address of the principal office of the company are as follows:

Mailing Address:

Street Address:

1915 NW 13<sup>th</sup> Street Gainesville, FL 32609

1915 NW 13<sup>th</sup> Street Gainesville, FL 32609

#### **ARTICLE III – DURATION**

The company's existence shall be perpetual or until the company is dissolved earlier as provided in these Articles of Organization or in the Regulations.

### ARTICLE IV – REGISTERED AGENT, REGISTERED OFFICE AND RESIDENT AGENT'S SIGNATURE

The name and street address of the registered agent of the company in the State of Florida is as follows:

David Johnston 1915 NW 13<sup>th</sup> Street Gainesville, FL 32609 Having been named as the Registered Agent and to accept service of process for the above-stated limited liability company at the place designated in this certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position of registered agent as provided in F.S. Chapter 608.

David Johnston - Registered Agent

#### **ARTICLE V -- MÁNAGEMENT**

The company shall be managed by the members, DAVID JOHNSTON and SAMUEL JOHNSTON, IV, in accordance with Regulations adopted or to be adopted by the members for the management of the business and affairs of the company.

#### **ARTICLE VI - EFFECTIVE DATE**

The effective date for the commencement of this Limited Liability Company shall be the date of execution of these Articles of Organization.

#### ARTICLE VII – ELECTION

The members of this Limited Liability Company accept the default tax classification as a partnership unless otherwise agreed to in writing.

IN WITNESS WHEREOF, the undersigned organizer has made and subscribed these Articles of Organization at Gainesville, Florida, on this \_\_\_\_ day of June, 2009.

Signed, sealed and delivered in our presence as witnesses:

Printed name⊸

HAN F. 1205 COW IY

DAVID JOHNSTON

Printed name Suzanne Baldusu

STATE OF FLORIDA COUNTY OF ALACHUA

SWORN TO and subscribed before me this \_\_\_\_\_ day of June, 2009, by DAVID JOHNSTON, who \_\_\_\_ is personally known to me or \_\_\_\_ has produced as identification.

Notary Public, State of Florida
John F. Roscow, IV
MY COMMISSION # DD 648897
June 3, 2011
BONDED THRU TROY FAIN INSURANCE, INC.

Name of Notary Printed/Stamped With Date of Expiration of Commission

09 JUN 10 PM 2: 50
SECRETARY OF STATE