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SECRETARY OF STATE
ALLAHASSEE, FLORIDA

OCT 1.5 2009 EXAMINER

# **COVER LETTER**

TO: Registration Section Division of Corporations
SUBJECT: Choice Health, Safety & Environmental Services !!
The enclosed Articles of Amendment and fee(s) are submitted for filing.
Please return all correspondence concerning this matter to the following:
Allan D. Ulrich  Name of Person  First Choice Health, Safety & Environmental Service  LLC
Firm/Company
4206 Johnson Street
HON WOOCH FL 33021  First City/State and Zip Code  Alland Choice HSES. Com  E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Allan D. Ullrach at 954 213-5252  Name of Person Area Code & Daytime Telephone Number
Enclosed is a check for the following amount:  - \$\begin{align*} \\$\\$ \\$25.00 \text{ Filing Fee } \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

### MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

#### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## **COVER LETTER**

Division of Corporations
FIRT Choice Health, Safety & Environmental Services LLC
Name of Limited Liability Company
The enclosed Articles of Amendment and fee(s) are submitted for filing.
Please return all correspondence concerning this matter to the following:
Allan D. Ulvich  Name of Person  First Choice Health, Safety \$ Environmental Services  LLC.
Firm/Company
A20Le Johnson Street
HONWOOL FL 33021  First City/State and Zip Code  Allana Choice HSES. Com  E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Alan D. Ultrah at 954 213-5252  Name of Person Area Code & Daytime Telephone Number
Enclosed is a check for the following amount:  [ \$\sum_{\text{\$\frac{1}{2}}}\$25.00 Filing Fee \text{\$\frac{1}{2}}}\$30.00 Filing Fee \text{\$\frac{1}{2}}\$ Certificate of Status  [ \$\sum_{\text{\$\frac{1}{2}}}\$30.00 Filing Fee \text{\$\frac{1}{2}}\$ Certified Copy (additional copy is enclosed)  [ \$\sum_{\text{\$\frac{1}{2}}}\$30.00 Filing Fee \text{\$\frac{1}{2}}\$ Certified Copy (additional copy is enclosed)

#### MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

#### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

FILED

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Liability Company)	IS. TALLAHASSEE LOMO!		
were filed on JUNC 10	2009 and assigned		
oility company here:			
ETYYEnvironm ited Hability Company," the designs	ental Services L tion "LLC" or the abbreviation		
4206 Johnson Hollywood, F	street L 33021		
4206 Johnson Hollywood, F	n Street L 33021		
ffice address on our records, <u>e</u> :	nter the name of the new		
Enter Florida street address			
City	Zip Code		
	4206 Johnson Hollywood, F  4206 Johnson Hollywood, F  fice address on our records, e		

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

<u>Title</u>	<u>Name</u>	Address	Type of Action
no <u>RM</u>	Allanulutch	4200 Johnson Street Hollywood, FL 33021	Add Remove
			Add Remove
	-		Add Remove
			Add Remove
			Add Remove
			Add Remove
D. If amend	ding any other information, enter chang	ge(s) here: (Attach additional sheets, if necessary.)	
_			<del>-</del>
Dated <u>OC</u>	tober 8th 11, 20	A.	- - ~
	Allan D. Ulvic	or printed name of signee	PILED  2009 OCT 14 PM 12: 50  SECRETARY OF STATE SECRETARSSEE, FLORIDA
	F	Page 2 of 2 Filing Fee: \$25.00	PHIZ: 50 PHIZ: 50 EE.FLORIDA