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SECRETARY OF STATE
ALLAHASSEF FLORIE

D. BRUCE

JUN 0 9 2009

EXAMINER

COVER LETTER

TO: Registration Division of	i Section Corporations					
SUBJECT: South P	alm Beach Nephrology Holdings, L	LC				
	(Name of Limited I			_		
The enclosed Articles	of Organization and fee(s) are sub	mitted for filing.				
Please return all corre	spondence concerning this matter to	o the following:				
	Julia	M Giczewski			_	
	(Na	me of Person)			_	
		ireWoods LLP			-	
	(Fir	m/Company)				
	77 W Wack	er Drive, Suite 4100				
		(Address)			-	
	Chicz	ago, IL 60601		ಶ ್ವ		
	(City/Sta	ate and Zip Code)		L CS	ر و(
For further information	on concerning this matter, please cal	ll:		ETARY	8-NU	
Julia M Giczewski	at	(312) 750-8671 (Area Code & Daytime Tel		<u> </u>	PH	1
(Nar	ne of Person)	(Area Code & Daytime Tel	ephone Number)	101 MIS	-	
Enclosed is a check	for the following amount:			ITE ADA	09	
⊠\$125.00 Filing Fee	\$130.00 Filing Fee & Certificate of Status	\$155.00 Filing Fee & Certified Copy (additional copy is enclosed)	\$160.00 Filing Certificate of Certified Copy (additional copy	Status & y)	
	Mailing Address Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street/Courier Address Registration Section Division of Corporations Clifton Building 2661 Executive Center C				

Tallahassee, FL 32301

5619655889

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

mpany, "L.L.C.," or "LLC.") pal office of the Limited Liability Company is: alling Address: 03 S. Congress Avenue, #103
oal office of the Limited Liability Company is: ailing Address: 3 S. Congress Avenue, #103
alling Address: 03 S. Congress Avenue, #103
alling Address: 03 S. Congress Avenue, #103
03 S. Congress Avenue, #103
entis, FL 33462
ice, & Registered Agent's Signature: Agent. You must designate an individual or another: Agent agent are: Agent Ag
E _Q P
ue, #103
nue, #103 (P.O. Box NOT acceptable) P.O. Box NOT acceptable)
33462 p
1

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

Registered Agent's Signature (REQUIRED)

David Malpert, Mal

(CONTINUED) Page 1 of 2

ARTICLE IV- Manager(s) or Managing Member(s):

5619655889

The name and address of each Manager or Managing Member is as follows:

<u>Title:</u> "MGR" = Man	ager	Name and Address;		
	anaging Member			
MGR		David Halpert, M.D.		
	 -	5503 S. Congress Avenue, #103		
		Atlantis, FL 33462		
MGR		Jose Arrascue		
		5503 S. Congress Avenue, #103		
		Atlantis, FL 33462		
MGR		Joshua Bailin		
		5503 S. Congress Avenue, #103		
		Atlantis, FL 33462		
		See Exhibit A for Additional Managers		
				
(Use attachmen	t if necessary)			
(ODO IIII MANAGA	v 11 1100003013)			
ARTICLE V: Effective	date, if other than the da		OPTIONAL)	
		pecific and cannot be more than five bus	siness days prior	
o or 90 days after the o	rate of tuing.)			
<u>required</u> s	IGNATURE:			
	<	N ()_	₽ _S	
	De se		F. 39	
	Signature of a member of	r an authorized representative of a member.	JUN-8 CRETARY AHASSEI	***
		•	ASA.	
	(In accordance with section of this document constitute that the facts stated here	n 608.408(3), Florida Statutes, the execution es an affirmation under the penalties of perjury in are true.	Lui -	
	David Halpert, M.D.	m we down,	PH S	11
		or printed name of signee	S TAT	
		-	09 IDA	

Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent \$ 30.00 Certified Copy (Optional) 5 5.00 Certificate of Status (Optional)

Page 2 of 2

SOUTH PALM BEACH NEPHROLOGY HOLDINGS, LLC

EXHIBIT A

ADDITIONAL MANAGERS

Jhon Guzman-Rivera, MD 5503 S. Congress Avenue, #103 Atlanta, FL 33462

Osvaldo Valenzuela, MD 5503 S. Congress Avenue, #103 Atlanta, FL 33462

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SECRETARY OF STATE