L09000055044

| · (Re | (Requestor's Name) | | | | |
|-----------------------------------------|--------------------|-----------|--|--|--|
| | | | | | |
| (Ac | ldress) | | | | |
| | | | | | |
| (Ac | ldress) | | | | |
| | | | | | |
| (Cit | ty/State/Zip/Phone | e #) | | | |
| (3 | .,, | <i>,</i> | | | |
| PICK-UP | ☐ WAIT | MAIL | | | |
| | | | | | |
| (Bu | siness Entity Nar | ne) | | | |
| | | | | | |
| (Do | cument Number) | | | | |
| • | , | | | | |
| Certified Conjes | Certificates | of Status | | | |
| Certified Copies Certificates of Status | | | | | |
| · | | | | | |
| Special Instructions to | Filing Officer: | | | | |
| | | | | | |
| | | 1 | | | |
| | | | | | |
| | | | | | |
| • | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

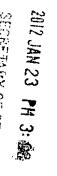
Office Use Only



600217653126

01/11/12--01010--016 **50.00

T. CLINE
JAN 2 4 2012
EXAMINER





FLORIDA DEPARTMENT OF STATE Division of Corporations

January 12, 2012

BRITTANY RAWLINGS 485 BRICKELL AVE #3003 MIAMI, FL 33131

SUBJECT: B. RAWLINGS LLC Ref. Number: L09000055044

We have received your document for B. RAWLINGS LLC and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

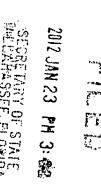
Section 608.407, Florida Statutes, requires the document(s) to be signed by a member or by the authorized representative of a member.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline Regulatory Specialist II

Letter Number: 012A00000843



COVER LETTER

TO:

| TO: | Registration So Division of Co | ection rporations | | | |
|---------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------|-------------------------------------|
| SHRI | ECT: | B. RAV | WLINGS LLC | | |
| 30120 | | The state of the s | ted Liability Company | | |
| The en | nclosed Articles of | Amendment and fee(s) are sub | omitted for filing. | | |
| Please | e return all correspo | ondence concerning this matter | to the following: | | |
| | | | Brittany Rawlings Name of Person | | |
| | | | B. RAWLINGS LLC Firm/Company | | |
| | | 4 | 85 Brickell Ave #3003 Address | · | |
| | | Advance description . | Miami, FL. 33131 City/State and Zip Code | * | |
| | | E-mail address: (i | br@brawlings to be used for future annual rep | ort notification) | |
| For fu | orther information of | concerning this matter, please c | all: | | |
| | | tany Rawlings of Person | at (<u>239</u>) Area Code & | 293-4391 Daytime Telephone Number | r |
| Enclos | sed is a check for t | he following amount: | | | |
| V\$ 2. | 5.00 Filing Fee | S30.00 Filing Fee & Certificate of Status | S55.00 Filing Fee & Certified Copy (additional copy is ex | nclosed) Certified | ing Fee. Status & Copy is enclosed) |
| | Regist Divisio P.O. B | ING ADDRESS: ration Section on of Corporations tox 6327 assee, FL 32314 | Registration Division of Clifton Bui | Corporations | TORING TO STATE |

Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Oleman of the Trimber | B. RAWLINGS LLC | \ | | | |
|----------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------|-------------------------|--|--|
| (Name of the Limited | Liability Company as it now appear Florida Limited Liability Company) | s on our records.) | | | |
| The Articles of Organization for this Limited L | iability Company were filed on | 06/08/2009 | and assigned | | |
| Florida document numberL0900005 | 5044 | | | | |
| This amendment is submitted to amend the foll | owing: | | | | |
| A. If amending name, <u>enter the new name o</u> | f the limited liability company here | : : | | | |
| | B.RAWLINGS LLC | | | | |
| The new name must be distinguishable and end wi "L.L.C." | ith the words "Limited Liability Compar | ny," the designation "L | LC" or the abbreviation | | |
| Enter new principal offices address, if applic | able: | | | | |
| (Principal office address MUST BE A STREE | ET ADDRESS) | | | | |
| | ********** | | | | |
| | | | 2012 | | |
| Enter new mailing address, if applicable: | | | | | |
| (Mailing address MAY BE A POST OFFICE | <u>BOX)</u> | | A N | | |
| | | ī | | | |
| | | ·································· | | | |
| B. If amending the registered agent and/ | or registered office address on o | ur records, <u>enter f</u> | he name of the nev | | |
| registered agent and/or the new registered o | ffice address here: | \$- **: | Σu: €3. | | |
| | | | | | |
| Name of New Registered Agent: | | | | | |
| New Registered Office Address: | 485 Brickell Ave #3003 | | | | |
| | Enter Florida street address | | | | |
| | Miami | , Florida | 33131 | | |
| | City | | Zip Code | | |
| | | | | | |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

or Managing Member being added or removed from car records: MGR = Manager ' MGRM = Managing Member **Title** Name Address Type of Action ☐ Remove ☐ Add Remove ☐ Add ☐ Remove Remove □Add Remove \square Add Remove D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.) Dated Jan. 7 Signature of a member or authorized representative of a member Brittany Rawlings
Typed or printed name of signee

, If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager

Page 2 of 2

Filing Fee: \$25.00