# L09000053009

| (Requestor's Name)                      |
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| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
| <u></u>                                 |
| (Document Number)                       |
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2013 JUL 29 PH 2: 58
SECRETARY OF STATE

JUL 3 0 2013 J. BRYAN

# **COVER LETTER**

| TO: Registration Sect<br>Division of Corpo |   |  |   |
|--|---|--|---|
| SUBJECT: PRim                              | e Marketiws<br>Name of Limit                | OF America LL<br>ed Liability Company                              | · <u>C</u>  |
| The enclosed Articles of A                 | mendment and fee(s) are sub-                | nitted for filing.   |   |
| Please return all correspond               | dence concerning this matter                | to the following:  |   |
|  | DAVID W                                     | VISSEA<br>Name of Person   | MI3 JUL 29 PM 2:58 TALLANASSEE. FLORE TALLANASSEE. FLORE                                  |
|  |   | Firm/Company   |   |
|  | 20155 NE 3                                  | SCY SWITE 201  | ORIGINAL SE   |
|  | AVYNTURA                                    | F 33180<br>City/State and Zip Code                                 |   |
|  |   | o be used for future annual report notificati                      |   |
| For further information con                | ncerning this matter, please ca             | all:   |   |
| Paril We<br>Name of                        | Person                                      | at (3 05) 6 9 0 - 9 11<br>Area Code & Daytime To                   | 2<br>Elephone Number  |
| Enclosed is a check for the                | following amount:                           |  |   |
| \$25.00 Filing Fee                         | □\$30.00 Filing Fee & Certificate of Status | □\$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □\$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| . MAILIN                                   | NG ADDRESS:                                 | STREET/COURIER   | ADDRESS:  |

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

## PRIME MARKETING OF AMERICA, LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| ·  | ,                                 | • /   |                |  |
|--|-----------------------------------|---|----------------|--|
| The Articles of Organization for this Limited L. Florida document number L0900053069   | ability Company were filed on     | June 1, 2009 and assignment                 | gned           |  |
| Tronda document trained:   | <del>,</del>                      | _   |                |  |
| This amendment is submitted to amend the following   | owing:                            | here:                                       | 11             |  |
| A. If amending name, enter the new name of   | the limited liability company     | here:                                       | 7              |  |
|  |                                   | <u> </u>                                    | M              |  |
| The new name must be distinguishable and end wit "L.L.C."  | h the words "Limited Liability Co | mnany " the decignation "I I ( ?" or the al | Streviation C? |  |
| Enter new principal offices address, if applic   | able:                             | A PARTIE                                    | ණ<br>          |  |
| (Principal office address MUST BE A STREE  | T ADDRESS)                        | 7   |                |  |
| P. 4   |                                   |   |                |  |
| Enter new mailing address, if applicable:  |                                   |   |                |  |
| (Mailing address MAY BE A POST OFFICE  | <u>BOX)</u>                       |   |                |  |
|  |                                   |   |                |  |
| B. If amending the registered agent and/or the new registered of   |                                   | on our records, <u>enter the name of</u>    | the new        |  |
| Name of New Registered Agent:  | David Weisser                     |   |                |  |
| New Registered Office Address:   | 2001 Meridian Avenue, Unit #401   |   |                |  |
| enter an ent | Enter Florida street address      |   |                |  |
|  | Miami Beach                       | , Florida <u>33139</u>                      |                |  |
|  | City                              | Zip Code                                    |                |  |
| New Registered Agent's Signature, if changing I  | Registered Agent:                 |   |                |  |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, <u>enter the title, name, and address of each Manager or Managing Member being added or removed from our records</u>:

MGR = Manager MGRM = Managing Member

| <u>Title</u> | <u>Namė</u>        | Address              | Type of Action                                     |
|--------------|--------------------|----------------------|--|
| MGRM         | David Weisser      | 2001 Meridian Avenue | Add  |
|              |                    | Unit #401            | Remove   |
|              |                    | Miami Beach, FL 3313 | 9  |
| MGRM         | Michael H. Weisser | 20155 NE 38th Court  | Add  |
|              |                    | Suite 201            | Remove   |
|              |                    | Aventura, FL 33180   |  |
|              |                    |                      | Add  |
|              |                    | TALL SEC             | Remove   |
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|              |                    |                      | Remove   |
|              |                    |                      |  |

| . If amendi          | ing any other information, enter change(s) here: (Attach additional sheets, if necessary.) |
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| le de                | .04  |
| <sub>ated</sub> July | 24, 2013   |
|                      |  |
|                      |  |
|                      | Signature of a member or authorized representative of a member                             |
|                      | Michael H. Weisser   |
| •                    | Typed or printed name of signee  |

Page 3 of 3

Filing Fee: \$25.00

