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# DOUGLAS J. BURNS, P.A. Douglas J. Burns

Licensed to Practice in Florida and Georgia

Attorney at Law Certified Public Accountant

2559 Nursery Road, Suite A Clearwater, Florida 33764 Telephone: 727.725.2553 Facsimile: 727.725.9584 Email: dburns@ij.net

April 30, 2009

Florida Department of State Division of Corporations PO Box 6327 Tallahassee, Florida 32314

Re: JMA Development, LLC

Dear Sir or Madam:

Enclosed please find the original and one copy of the above referenced Articles of Organization, along with a check in the amount of \$125.00 for the filing fee.

Thank you for your assistance. Please do not hesitate to contact me if you have any questions or concerns.

Sincerely,

DOUGLAS J. BURNS, P.A.

Deborah A. Gibson, CPS/CAP Legal Administrative Assistant

Enclosures

#### ARTICLES OF ORGANIZATION FOR JMA DEVELOPMENT, LLC

The undersigned, he being a natural person, competent to contract for the purpose of forming a limited liability company under the laws of the State of Florida, does hereby adopt the following articles of organization in accordance with Section 608.401.

#### **ARTICLE I**

NAME OF BUSINESS: The name of the Limited Liability Company shall be JMA DEVELOPMENT, LLC.

### ARTICLE II

NATURE OF BUSINESS: The general nature and purpose of business to be transacted, promoted and carried on by the company is to engage in any activity or business now or hereafter authorized and permitted under the laws of the United States and the State of Florida to be done or exercised by a company organized for profit.

#### ARTICLE III

INITIAL CAPITAL: The amount of capital with which this company shall begin business is Five Hundred and 00/100 Dollars (\$500.00).

#### ARTICLE IV

TERM OF EXISTENCE: This company shall have a perpetual term of existence, commencing upon receipt of these Articles by the Secretary of State.

#### ARTICLE V

ADDRESS OF BUSINESS: The initial mailing and business address of the principal office of the proposed company in the State of Florida shall be:

3036 4<sup>th</sup> Avenue North St. Petersburg, Florida 33713

#### **ARTICLE VI**

INITIAL REGISTERED AGENT: The name and street address of the initial registered agent is: Lance Andrews, 3036 4<sup>th</sup> Avenue North, St. Petersburg, Florida 33713.

### ARTICLE VII

MANAGEMENT: The Limited Liability Company is to be managed by the members.

IN WITNESS WHEREOF, the undersigned subscriber to this instrument, Articles of	
Organization of JMA DEVELOPMENT, LLC places his hand and seal this / structure day of	
MAU , 2009, at Clearwater, Florida.	
In the presence of	
WITNESS A Lance Andrews, Member	
Edite Andrews, Member	
Roth Olongo WITNESS WITNESS	
WITNESS	****
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$\langle \gamma \rangle_{C_2}$	Darenton all S
STATE OF FLORIDA )	
COUNTY OF PINELLAS )	
name to the second seco	
BEFORE ME personally appeared Lance Andrews, personally known to me or who	
produced as identification, and was known to be the person	
described in and who executed the foregoing instrument as Member to the foregoing Articles of	
Organization and who, after being first duly sworn, acknowledged that he executed same for the	
purposes set forth and that all information is true and correct to his best knowledge and belief.	
18t ~	
WITNESS my hand and seal on this day of day of 2009, at Clearwater,	
Florida.	
1 1/2/2/	
I Chille I Ma	
VICKI ANNON NOTARY PUBLIC - STATE OF LORIDA	
EXPIRES: December 7, 2011	
Bonded Thru Nolary Public Underwriters  My Commission expires:	

## CERTIFICATION OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 608.415, Florida Statutes, the undersigned limited? Liability Company submits the following statement to designate a registered office and registered agent in the State of Florida.

- 1. The name of the limited liability company is JMA DEVELOPMENT, LLC
- 2. The name and the Florida street address of the registered agent is:

Lance Andrews, 3036 4th Avenue North, St. Petersburg, Florida 33713

Having been named as Registered Agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act properly and complete my duties, and I am familiar with and accept the obligations of my position as registered agent.

Lance Andrews

STATE OF FLORIDA )
COUNTY OF PINELLAS )

BEFORE ME personally appeared Lance Andrews, personally known to me or who produced \_\_\_\_\_\_ as identification, and was known to be the person described in and who executed the foregoing instrument as Member to the foregoing Articles of Organization who, after being first duly sworn, acknowledged that he executed same for the purposes set forth and that all information is true and correct to his best knowledge and belief.

WITNESS my hand and seal on this \_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_, 2009, at Clearwater, Florida.

VICKI ANNON
MY COMMISSION # DD 702826
EXPIRES: December 7, 2011
Boot ten timu Notary Public Underwritera

NOTARY PUBLIC - STATE OF FLORIDA

My Commission expires: